

DIRECTORS' ORGANIZATIONAL MEETING

MONDAY, June 5, 2017

555 S. 10TH STREET

BILL LUXFORD STUDIO

I. MINUTES

1. No Directors' Meeting Minutes, due to May 22, 2017 meeting was a night meeting and no meeting on May 29, 2017 in observance of Memorial Day

II. ADJUSTMENTS TO AGENDA

III. CITY CLERK

IV. MAYOR'S CORRESPONDENCE

V. DIRECTORS CORRESPONDENCE

OFFICE OF TREASURER

1. Monthly City Cash Report, dated April 30, 2017

PARKS AND RECREATION

1. Fiscal Impact Statement, dated May 5, 2017

PUBLIC WORKS & UTILITIES

1. 33rd Street from Holdredge Street to Madison Ave. Mill, Overlay and Storm Drainage Improvements City Project No. 540044

PLANNING COMMISSION

1. Revised Action By Planning Commission, Agenda dated May 24, 2017
2. Planning Commission Final Action, dated May 24, 2017
3. Administrative Approvals from May 23, 2017 through May 29, 2017

URBAN DESIGN COMMITTEE

1. Agenda for the regularly scheduled public meeting Tuesday, June 6, 2017 at 3:00 p.m. in Room 210 on the 2nd floor, City/County Building, 555 S. 10th Street, Lincoln, NE

VI. BOARDS/COMMITTEES/COMMISSION REPORTS

1. Internal Liquor Committee (ILC) - Eskridge, Fellers, Christensen (05.22.17)
2. Downtown Lincoln Association (DLA) - Gaylor Baird (05.23.17)
3. Problem Resolution Team (PRT) - Lamm (05.25.17)
4. Telecommunications/Cable TV Advisory Board - Lamm (05.25.17)
5. Funders Group - Gaylor Baird (05.25.17)
6. Correctional JPA - Christensen (05.30.17)

VII. COUNCIL MEMBERS

1. Discussion on going paperless

VIII. MISCELLANEOUS

1. Lincoln Metropolitan Planning Organization, Technical Committee meeting scheduled for June 1, 2017
2. LES, Administrative Board Minutes and Exhibits for May 19, 2017 meeting
3. Telecommunications/Cable Television Advisory Board - Minutes dated January 26, 2017

4. Telecommunications/Cable Television Advisory Board - Agenda, 4 p.m. Thursday, May 25, 2017
5. Cooper Foundation Approves Second Quarter Grants at May Meeting

IX. CONSTITUENT CORRESPONDENCE

1. Costco Chicken Plant in Fremont - Pippa White Lawson
2. Potholes - Eric Zach
3. Diversity regarding City and County Government Boards and Committees - Jeannette Jones-Vazansky for the Lincoln NAACP and Paul A. Olson for the Lincoln Chapter, NFP
4. City Landscaping - Sheryl Schultz

X. MEETINGS/INVITATIONS

See invitation list.

XI. ADJOURNMENT

OFFICE OF TREASURER, CITY OF LINCOLN, NEBRASKA

APRIL 30, 2017

TO: MAYOR CHRIS BEUTLER & CITY COUNCIL MEMBERS

FROM: FINANCE DEPARTMENT / CITY TREASURER

SUBJECT: MONTHLY CITY CASH REPORT

The records of this office show me to be charged with City cash as follows at the close of business April 30, 2017

Balance Forward	\$	304,487,999.56
Plus Total Debits April 1-30, 2017	\$	59,405,861.94
Less Total Credits April 1-30, 2017	\$	(30,444,295.49)
Cash Balance on April 30, 2017	\$	333,449,566.01

I desire to report that such City cash was held by me as follows which I will deem satisfactory unless advised and further directed in the matter by you.

U. S. Bank Nebraska, N.A.	\$	3,622,221.68
Wells Fargo Bank	\$	(109,187.55)
Wells Fargo Bank Credit Card Account	\$	(83,471.18)
Cornhusker Bank	\$	116,309.74
Pinnacle Bank	\$	339,154.77
Union Bank & Trust Company	\$	88,555.65
West Gate Bank	\$	25,350.67
Idle Funds - Short-Term Pool	\$	104,387,663.85
Idle Funds - Medium-Term Pool	\$	223,380,525.30
Cash, Checks and Warrants	\$	1,682,443.08
Total Cash on Hand April 30, 2017	\$	333,449,566.01

The negative bank balances shown above do not represent the City as overdrawn in these bank accounts. In order to maximize interest earned on all City funds, deposits have been invested prior to the Departments' notification to the City Treasurer's office of these deposits; therefore, these deposits are not recorded in the City Treasurer's bank account balances at month end.

I also hold as City Treasurer, securities in the amount of \$21,859,089.40 representing authorized investments of the City's funds.

ATTEST:

Teresa J. Meier
Teresa Meier, City Clerk



Joel Wittrock
Joel Wittrock, Assistant City Treasurer

CITY OF LINCOLN - PLEDGED COLLATERAL STATEMENT

AS OF APRIL 30, 2017

DESCRIPTION	CUSIP	MATURITY DATE	CURRENT PAR	MARKET VALUE
FHLMC GOLD POOL C91166 6%	3128P7JK0	03/01/2028	\$164,353.76	\$186,391.96
FHLB 1.25%	3130A5PX1	08/28/2018	\$1,000,000.00	\$999,640.00
FNMA POOL #254548 5.5%	31371KWH0	12/01/2032	\$266,346.50	\$298,915.35
FNMA POOL 256125 5%	31371MPJ0	01/01/2026	\$106,612.92	\$116,906.40
FHR 2776 CG FREDDIE MAC CMO 5%	31394WJC3	04/15/2019	\$272,087.84	\$277,983.98
SBAP 1998-20L 1 PASS-THROUGH 5.8%	83162CJR5	12/01/2018	\$64,963.60	\$65,559.32
SBIC 2010-10A 1 4.11%	831641ES0	03/10/2020	\$244,999.79	\$253,969.23
CORNHUSKER BANK		TOTAL PLEDGED	\$2,119,364.41	
FNMA GTD PASS THRU POOL #AU5145	3138X4WF3	08/01/2028	\$640,000.00	\$613,187.10
UNION BANK AND TRUST		TOTAL PLEDGED	\$640,000.00	
FHLB LOC #520981		05/01/2017	\$7,000,000.00	
USBANK		TOTAL PLEDGED	\$7,000,000.00	
FHLMC REMIC SER K-707 A2 2.22%	3137ANMN2	11/23/2018	\$5,000,000.00	
MORRILL NEB ELEC UTIL REV 1.40%	617785AU4	02/15/2018	\$130,000.00	
BROWN COUNTY NEB GO 2%	115403CY1	06/15/2017	\$180,000.00	
PINNACLE BANK		TOTAL PLEDGED	\$5,310,000.00	
FNMA FNMS 3.00%	3138MRF30	11/2043	\$12,028,647.00	\$8,096,364.65
FNMA FNMS 2.500%	3138WFFR1	11/1/2030	\$2,839,217.00	\$2,307,117.25
FNMA FNMS 2.500%	3138WGR48	03/01/2031	\$8,416,143.00	\$7,403,427.15
WELLS FARGO		TOTAL PLEDGED	\$23,284,007.00	

FISCAL IMPACT STATEMENT

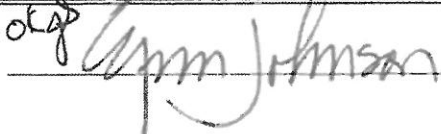
DEPARTMENT/DIVISION: Parks & Recreation/Operations

DATE: May 5, 2017

NEED Acquisition of a 2003 Ford F-350 van, Equipment Number 20464, (\$2,500) to serve as the irrigation van for the Public Gardens section. The van will allow for secure storage for the supplies and tools needed for irrigation repair.

FUTURE IMPACT:	<input type="checkbox"/> Ongoing <input checked="" type="checkbox"/> Limited Projected Completion Date _____		
REVENUES GENERATED		LEGISLATIVE CHANGES	
		City	Yes <input type="checkbox"/> No <input type="checkbox"/>
		County	Yes <input type="checkbox"/> No <input type="checkbox"/>
		State	Yes <input type="checkbox"/> No <input type="checkbox"/>
IMPACT		Current Fiscal Year	Next Fiscal Year Annualized
PERSONNEL (full time equivalents)			
PERSONNEL (cost) business unit: object code description			
SUPPLIES business unit: object code description 09005-5325 Grounds Maintenance Supplies		(\$2,500.00)	
OTHER SERVICES & CHARGES business unit: object code description			
EQUIPMENT business unit: object code description 09005. 6064 Cars & Trucks		+2,500. ⁰⁰	
TOTAL EXPENDITURES		\$2,500.00	
SOURCE OF REVENUES		General Fund	

DIRECTOR

olp


DATE

5/16/17

FINANCE DEPARTMENT COMMENTS	Availability of Appropriations: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> BUDGET OFFICER <u>Sherry Wolf Deibel</u> PURCHASING AGENT _____
FINANCE DIRECTOR <u>[Signature]</u>	DATE <u>5/18/17</u>

APPROVED: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>	MAYOR <u>[Signature]</u> DATE <u>5/22/17</u>
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WHEN TO USE FISCAL IMPACT STATEMENT

1. Requesting transfer of operating appropriations.
2. Requesting increase in personnel (full time equivalents) appropriations.
3. Requesting transfer of capital improvement appropriations.
4. Requesting operational change not authorized during the budget process.
5. Requesting appropriations based on receipt of additional funds from outside sources.
6. Requesting use of Contingency funds.

HOW TO USE FISCAL IMPACT STATEMENT

NEED: There should be a detailed explanation of why a change to the previously approved budget is necessary. If the change will have any impact beyond the current fiscal year, it should also be noted.

FUTURE IMPACT: One of the boxes should be checked. An example of an item with ongoing impact would be a request for additional fire authorization that will also be requested in upcoming budgets. This would necessitate filling out the "Next Fiscal Year Annualized" column. An example of an item with limited impact would be asking for authorization to use salary savings for the one time purchase of equipment. If "Projected Completion Date" applies, please fill in.

REVENUES GENERATED: Please note if the request will affect current and future revenues.

LEGISLATIVE CHANGES: These boxes should be marked yes or no. Some of the actions this form is used for (transfer of capital improvement appropriations, Contingency Funds) require a City Council ordinance.

PERSONNEL (full time equivalents): Please note the number of fire's the request involves, if applicable.

PERSONNEL (cost), SUPPLIES, OTHER SERVICES AND CHARGES, EQUIPMENT: All entries in these boxes must have the business unit, object code, and object code description along with the dollar amount. Negative amounts must be indicated by brackets.

TOTAL EXPENDITURES: This box should contain the sum of the dollar amounts in the various expenditure categories.

SOURCE OF REVENUES: This box should contain the name of the fund the action is required for.



PUBLIC WORKS & UTILITIES DEPARTMENT ADVISORY

lincoln.ne.gov

May 26, 2017

33rd St. from Holdrege St. to Madison Ave. Mill, Overlay and Storm Drainage Improvements City Project No. 540044

With active construction and reduced traffic lanes along 27th Street, the City of Lincoln has decided to move the construction start date for the 33rd Street Project from May 30th to June 19th. This is in effort to minimize overlapping construction impacts to traffic. Construction of the 33rd Street project is scheduled to be completed in mid-October. As a reminder, the 33rd St. project will include milling and replacement of the asphalt surface along with replacement of deteriorated concrete base and curb as needed from Holdrege St. to Madison Ave. This project will also include the reconstruction of curb ramps to meet Americans with Disability Act standards along with improvements to storm drainage pipes, structures and inlet tops. The work through this area is necessary to provide the public with improved storm water drainage and an improved driving surface. The City of Lincoln appreciates the public's patience during this time of construction.

MTZ Construction will be the contractor. They will perform the work under closure of thru traffic on 33rd St. The City and Contractor will work with local property owners and businesses to maintain vehicular and pedestrian access during construction. Brief restrictions to driveways may be necessary. If you have questions or comments, please contact one of the following people:

Media Contact:

Thomas Shafer, Design/Construction Manager
City of Lincoln- Engineering Services
(402) 525-5644
tshafer@lincoln.ne.gov

Construction Contacts:

Randy Saathoff, Project Manager
City of Lincoln – Engineering Services
(402) 440-6067
rsaathoff@lincoln.ne.gov

Manny Martinez, Project Manager
MTZ Construction
(402) 202-0504
manny.mtzllc@gmail.com

Kris Humphrey, Project Engineer
City of Lincoln-Engineering Services
(402) 326-1176
khumphrey@lincoln.ne.gov

Jared Nelson, Project Engineer
City of Lincoln-Watershed
(402) 441-4955
jlnelson@lincoln.ne.gov

****REVISED ACTION BY PLANNING COMMISSION****

See Item 1.3A for Revision

NOTICE: The Lincoln/Lancaster County Planning Commission will hold a public hearing on Wednesday, May 24, 2017, at 1:00 p.m. in Hearing Room 112 on the first floor of the County-City Building, 555 S. 10th St., Lincoln, Nebraska. For more information, call the Planning Department, (402) 441-7491.

****PLEASE NOTE:** The Planning Commission action is final action on any item with a notation of "FINAL ACTION". Any aggrieved person may appeal Final Action of the Planning Commission to the City Council or County Board by filing a Notice of Appeal with the City Clerk or County Clerk within 14 days following the action of the Planning Commission.

The Planning Commission action on all other items is a recommendation to the City Council or County Board.

AGENDA

WEDNESDAY, MAY 24, 2017

[All Commissioners present; Commissioner Weber left at 3:15 p.m.]

Approval of minutes of the regular meeting held May 10, 2017. ****APPROVED: 9-0.****

1. CONSENT AGENDA
(Public Hearing and Administrative Action):

ANNEXATION:

- Page 01
- 1.1 Annexation No. 17004, to annex approximately 283.79 acres, more or less, for the Lincoln Electric System Operations Center, on property generally located at South 91st Street & Rokeby Road.
Staff recommendation: Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Planning Commission recommendation: APPROVAL; 9-0. Public hearing before the City Council is pending.

CHANGES OF ZONE AND RELATED ITEM:

- Page 13 1.2 Change of Zone No. 3134E, for the adjustment of perimeter setbacks for the Willow Springs Planned Unit Development, on property legally described as Lot 1, Hamann Meadows 4th Addition, located in the SW 1/4 of Section 3-9-7, Lincoln, Lancaster County, Nebraska, generally located at the northwest corner of Lucile Drive and Pioneers Boulevard.
Staff recommendation: Conditional Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
Planning Commission recommendation: CONDITIONAL APPROVAL, as set forth in the staff report dated May 11, 2017; 9-0. Public hearing before the City Council is tentatively scheduled for Monday, June 12, 2017, 3:00 p.m.
- Page 23 1.3a Change of Zone No. 17009, from AG (Agricultural District) to AGR (Agricultural Residential District) for 20 acres, on generally located at SW 27th Street and Roxbury Lane.
Staff recommendation: Approval
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
Planning Commission recommendation: APPROVAL; 9-0. Public hearing before the County Board is pending. Public hearing before the City Council is tentatively scheduled for Monday, June 12, 2017, 3:00 p.m.
- Page 33 1.3b Preliminary Plat No. 17004, for 5 acreage lots and one outlot for open space, on approximately 20 acres, more or less, with a waiver to block length and water detention, on property generally located at SW 27th Street and West Roxbury Lane. ****FINAL ACTION****
Staff recommendation: Conditional Approval
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
This application was removed from the Consent Agenda and had separate public hearing. Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated May 11, 2017; 9-0. Resolution No. PC-01552.

SPECIAL PERMITS:

- Page 51 1.4 Special Permit No. 1627B, to extend an existing wireless telecommunications monopole by approximately 10 feet, on property generally located at 921 Fletcher Avenue. ****FINAL ACTION****
Staff recommendation: Conditional Approval
Staff Planner: Brian Will, 402-441-6362, bwill@lincoln.ne.gov
This application was removed from the Consent Agenda and had separate public hearing. Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated May 10, 2017; 9-0. Resolution No. PC-01553.

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- 1.5 Special Permit No. 08004B, for soil excavation, on property generally located at 3601 Waverly Road. ****FINAL ACTION****
Staff recommendation: Conditional Approval
Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov
Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated May 8, 2017: 9-0. Resolution No. PC-01554.

MISCELLANEOUS:

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- 1.6 Street and Alley Vacation No. 17004, to vacate the Ash Street right-of-way located east of Colonial Drive and west of South 33rd Street, generally located east of 2702 Colonial Drive.
Staff recommendation: Conformance with the Comprehensive Plan
Staff Planner: Rachel Jones, 402-441-7603, rjones@lincoln.ne.gov
Planning Commission recommendation: Conforms to the Comprehensive Plan: 9-0. Public hearing before the City Council will be scheduled when the provisions of Chapter 14.20 of the Lincoln Municipal Code have been satisfied.

2. **REQUESTS FOR DEFERRAL: See Item Nos. 4.3b and 4.4 below.**

3. **ITEMS REMOVED FROM CONSENT AGENDA (See Item Nos. 1.3b and 1.4)**

4. **PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

TEXT AMENDMENTS AND RELATED ITEMS:

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- 4.1 Text Amendment No. 17006, the 2017 Proposed Text Amendments, amending Title 26 Subdivision Ordinance, Title 27 Zoning Ordinance, Title 3 Design Standards by amending 26.11.036 to modify notice requirements; by amending 26.11.037 preliminary plat appeal procedure; by amending 26.15.015 and 26.15.020 by deleting obsolete text; by amending 26.19.020 to add lien holder; by amending 26.19.041 for surveyor references; and 26.23.140 to delete an obsolete Table and to provide requirements for residential lots that front on private roadways; by amending 27.06.020 for access across zoning districts; by amending 27.06.120 for conditional uses in the I-3 District; and 27.06.130 to designate retail sale as conditional use in the I-3 District; by amending 27.06.150 to list any amusement license use as a conditional use in the AG District; and 27.07.030 concerning amusement license regulations; by amending 27.51.030 for I-3 District to delete conditions for retail and office use; by amending 27.62.030 to provide that urban gardens as conditional use in the Agricultural Use Group may have plants in the front yard; by amending 27.62.090 for offices as conditional use in the I-3 District; by amending 27.62.100 for additional conditions for retail and office uses in the I-3 District; by amending 27.62.120 for amusement license as conditional use; by amending 27.63.025 for appeal of Special Permit filing; by repealing 27.63.140 to delete outdoor lighting requirements; by amending 27.63.180 for text consistent with use groups; by amending

27.63.500 for geography of corridors for salvage uses; by amending 27.63.510 to add mausoleums as special permitted use; by amending 27.63.570 for typographic errors; by amending 27.64.010 for use permit appeal procedures; by amending 27.65.020 for community unit plan in BTA Overlay District with underlying AG zoning and to remove density penalties for community unit plans on small parcels; by amending 27.67.040 for parking requirements for premises in the B-1 and B-3 districts which sell alcohol; by amending 27.69.030 for wall signage in the R-T, O-1 and O-2 districts; and 27.69.090 to clarify which street frontage the location of a wall sign is measured from; by amending 27.72.010 to clarify minimum lot requirements and adjust conforming and nonconforming provisions; and Table 27.72.020(b) for R-7 and R-8 side yard requirements; by amending 27.75.030 to extend the filing time for Board of Appeals; by amending 27.81.010 for a chapter reference; by amending 27.81.050 for notice requirements; by repealing Chapter 3.05 for environmental impact statements for the B-5 District; by repealing Chapter 3.15 Standards for Financial Institutions in the O-1 District; by repealing Chapter 3.20 Signage for Historic Building Reuse by Special Permit; by repealing Chapter 3.25 Standards for Exceeding Maximum Height by Special Permit; by repealing Chapter 3.60 Design Standards for Park Land; and by repealing Chapter 3.80 Technology Park Design Standards; and amending Section 7.1 of Chapter 3.50 Design Standards for Screening and Landscaping to grant exception along the public right-of-way when the parking area and driving aisles are set back 100 feet or more, of the Lincoln Municipal Code, as hitherto existing.

Staff recommendation: Approval

Staff Planner: George Wesselhoft, 402-441-6366, gwesselhoft@lincoln.ne.gov

Planning Commission recommendation: APPROVAL; 9-0. Public hearing before the City Council is tentatively scheduled for Monday, June 12, 2017, 3:00 p.m.

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- 4.2 County Text Amendment No. 17009, to amend the AG District, Article 4, Section 4.003 Permitted Uses to move certain permitted uses and place them into Section 4.007 Permitted Special Uses. Amend Section 4.005 Permitted Conditional Uses to move certain conditional uses to Section 4.007 Special Permitted Uses. Amend the AGR District, Article 5, Section 5.003 Permitted Uses to move certain permitted uses and place them into Section 5.007 Permitted Special Uses. Amend Section 5.005 Permitted Conditional Uses to move certain conditional uses into Section 5.007 Permitted Special Uses of the Lancaster County Zoning Regulation and adding them to Article 13 Special Permit requirements.

Staff recommendation: Denial

Staff Planner: Tom Cajka, 402-441-5662, tcajka@lincoln.ne.gov

Planning Commission recommendation: DENIAL; 8-0, Weber abstained. Public hearing before the County Board is pending at this time.

- 4.3a Text Amendment No. 17010, to amend the Lincoln Municipal Zoning Code by amending Section 27.02.040 to delete the definition of Commercial Solar Energy Conversion System; by amending Section 27.02.200 to add definitions for Solar Energy Conversion System Large and Solar Energy Conversion System Small; by amending Section 27.06.090 to amend the Utility Use Group Table to strike Commercial Solar Energy Conversion System as a listed use type, to add Solar Energy Conversion System (Large) as a listed use type allowed by Special Permit in the AG District and as a permitted use in the H-2 through H-4 and I-1 through I-3 Districts, and to add Solar Energy Conversion System (Small) as a listed use type allowed by Special Permit in the AGR, R-1 through R-8, O-1 through O-3, and RT Districts and as a permitted use in all other districts; by amending Section 27.63.830 to allow Large Solar Energy Conversion System as a permitted special use in the AG District and to allow Small Solar Energy Conversion System as a permitted special use in the AGR, R-1 through R-8, O-1 through O-3, and RT Districts and to provide conditions for such uses; and repealing Sections 27.02.040, 27.02.200, 27.06.090, and 27.63.830 as hitherto existing.

Staff recommendation: Approval

Staff Planner: Andrew Thierolf, 402-441-6371, athierolf@lincoln.ne.gov

Planning Commission recommendation: APPROVAL; 7-2, Beckius and Weber dissenting. Public hearing before the City Council is tentatively scheduled for Monday, June 12, 2017, 3:00 p.m.

- 4.3b Special Permit No. 17012, to allow for installation of a 100-kilowatt solar energy conversion system, on property legally described as Capitol Beach West Addition, Outlots B and C, located in the SE 1/4 of Section 16-10-6, and N 1/2 of Section 21-10-6, Lincoln, Lancaster County, Nebraska. ****FINAL ACTION****

Staff recommendation: Conditional Approval

Staff Planner: Andrew Thierolf, 402-441-6371, athierolf@lincoln.ne.gov

Planning Commission granted the applicant's request for deferral to allow for the addition of a requested waiver with PUBLIC HEARING AND ACTION scheduled for June 21, 2017.

CHANGE OF ZONE

- 4.4 Change of Zone No. 17008, from R-1 (Residential District) to O-3 (Office Park District), on property generally located at 6969 South Street and 2215 South 70th Street.

Staff recommendation: Approval

Staff Planner: Rachel Jones, 402-441-7603, rjones@lincoln.ne.gov

Planning Commission granted the applicant's request for a 4-week deferral, with PUBLIC HEARING AND ACTION scheduled for June 21, 2017.

5. **CONTINUED PUBLIC HEARING AND ADMINISTRATIVE ACTION:**

CHANGE OF ZONE AND RELATED PRELIMINARY PLAT:

- Page 233 5.1a Special Permit No. 17010, for an indoor kennel with an outdoor area that permits more than three animals at a time, on property generally located at 222 North 44th Street. ****FINAL ACTION****
Staff recommendation: Conditional Approval
Staff Planner: George Wesselhoft, 402-441-6366, gwesselhoft@lincoln.ne.gov
Planning Commission 'final action': CONDITIONAL APPROVAL, as set forth in the staff report dated April 27, 2017: 8-0, Weber absent. Resolution No. PC-01555.

6. **SPECIAL HEARING AND ADMINISTRATIVE ACTION:**

- Page 245 6.1 Miscellaneous No. 17001, to add the Lincoln South Beltway Amendment to the Lincoln Metropolitan Planning Organization (MPO) 2040 Long Range Transportation Plan.
Staff recommendation: Approval
Staff Planner: Michael Brienzo, 402-441-6369, mbrienzo@lincoln.ne.gov
Planning Commission recommendation: APPROVAL; 8-0, Weber absent.

- Page 255 6.1 Miscellaneous No. 17002 - Review the Lincoln Metropolitan Planning Organization (MPO) Fiscal Year 2017-2018 to Fiscal Year 2020-2021 Transportation Improvement Program as to compliance with the Lincoln MPO 2040 Long Range Transportation Plan.
Staff recommendation: Conformance with the 2040 LRTP
Staff Planner: Michael Brienzo, 402-441-6369, mbrienzo@lincoln.ne.gov
Planning Commission recommendation: A FINDING OF CONFORMANCE WITH THE LONG RANGE TRANSPORTATION PLAN; 8-0, Weber absent.

**AT THIS TIME, ANYONE WISHING TO SPEAK ON AN ITEM
NOT ON THE AGENDA, MAY DO SO**

Adjournment 4:15 p.m.

**PLANNING COMMISSION FINAL ACTION
NOTIFICATION**

TO: Mayor Chris Beutler
Lincoln City Council

FROM: Geri Rorabaugh, Planning

DATE: May 24, 2017

RE: Notice of final action by Planning Commission: May 24, 2017

Please be advised that on May 24, 2017, the Lincoln City-Lancaster County Planning Commission adopted the following resolutions:

Resolution No. PC-01552, approving **PRELIMINARY PLAT NO. 17004**, for 5 acreage lots and one outlot for open space, on approximately 20 acres, more or less, with a waiver to block length and water detention, on property legally described as the S 1/2 of the NW 1/4 of the SW 1/4 of Section 21-9-6, Lincoln, Lancaster County, Nebraska, generally located at SW 27th Street and West Roxbury Lane;

Resolution No. PC-01553, approving **SPECIAL PERMIT NO. 1627B**, to extend an existing wireless telecommunications monopole by approximately 10 feet, on property legally described as the W 1/2 of Lot 8, Grove Park Subdivision, and Lot 50, I.T., all located in the NE 1/4 of Section 2-10-6, Lincoln, Lancaster County, Nebraska, generally located at 921 Fletcher Avenue;

Resolution No. PC-01554, approving **SPECIAL PERMIT NO. 08004B**, for soil excavation, on property legally described as Lot 8, located in the NE 1/4 of Section 18-11-7, Lincoln, Lancaster County, Nebraska, generally located at 3601 Waverly Road; and

Resolution No. PC-01555, approving **SPECIAL PERMIT NO. 17010**, for an indoor kennel with an outdoor area that permits more than three animals at a time, on property legally described as Lot 2, Meginnis Addition, located in the SW 1/4 of Section 20-10-7, Lincoln, Lancaster County, Nebraska, generally located at 222 North 44th Street.

The Planning Commission action on this application is final, unless appealed to the City Council by filing a notice of appeal with the City Clerk within 14 days of the action by the Planning Commission.

The Planning Commission Resolution may be accessed on the internet at www.lincoln.ne.gov (Keyword = PATS). Use the "Search Selection" screen and search by application number (i.e. PP17004, SP1627B, SP08004B, SP17010). The Resolution and Planning Department staff report are in the "Related Documents" under the application number.



Memorandum

Date: ♦ May 31, 2017
To: ♦ City Clerk
From: ♦ Amy Huffman, Planning Dept.
Re: ♦ Administrative Approvals
cc: ♦ Mayor Chris Beutler
Planning Commission
Geri Rorabaugh, Planning Dept.

This is a list of the administrative approvals by the Planning Director from May 23, 2017 through May 29, 2017:

Administrative Amendment No. 17016 to Final Plat No. 99039, Black Forest Estates Addition, approved by the Planning Director on May 23, 2017, to extend the time for two years to install required paving, generally located at S. 62nd Street and Old Cheney Road.

F:\DevReview\AA\AA weekly approvals City.wpd



URBAN DESIGN COMMITTEE

The City of Lincoln Urban Design Committee will have a regularly scheduled public meeting on Tuesday, **June 6, 2017**, at **3:00 p.m.** in Room 210 on the 2nd floor, County-City Building, 555 S. 10th Street, Lincoln, Nebraska, to consider the following agenda. For more information, contact the Planning Department at (402) 441-7491.

AGENDA

1. Approval of UDC meeting record of May 2, 2017.

DISCUSS AND ADVISE

2. City Centre Redevelopment (Urban Development Dept.) – *UDR17038*

DISCUSSION

3. Staff Report & misc.

*The Urban Design Committee's agenda may be accessed on the Internet at
<http://lincoln.ne.gov/city/plan/boards>*

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

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Lincoln Metropolitan Planning Organization

County-City Building
555 South 10th Street - Suite 213
Lincoln, Nebraska 68508
(402) 441-7491

TO: Technical Committee Members
FROM: David Cary, Technical Committee Chairman
SUBJECT: Technical Committee Meeting

A Technical Committee meeting is scheduled as follows:

DATE: June 1, 2017
TIME: 1:30 p.m. - 3:00 p.m.
PLACE: Conference Room #113
County-City Building

Meeting Agenda:

Roll call and acknowledge the "Nebraska Open Meeting Act"

1. Review and action on the draft minutes of the **January 5, 2017** Technical Committee meeting. (*enclosure*)
2. Review and action on *revisions* to the **FY 2017-2020 Transportation Improvement Program**. The approved TIP report is located on the Lincoln MPO web page, www.lincoln.ne.gov/city/plan/mpo/. (*Staff reports are enclosed*)
 - a) **Nebraska: Highway S-55A, Denton Spur (S-55A)** from US-6 to Denton, revise project funding to include Federal STP-Flexible funds as part of project funding.
 - b) **FTA-Section 5310/5311 Program:** Add the FTA Section 5310 program funding allocation and program of projects to assist private nonprofit groups in meeting the transportation needs of older adults and people with disabilities.
3. Review and action on the MPO's *proposed FY 2017-2018 Unified Planning Work Program*. The proposed UPWP is enclosed.
4. Review and action on revisions to the **Lincoln MPO 2040 Long Range Transportation Plan (LRTP)**.

The Nebraska Department of Roads in coordination with the City of Lincoln and Lancaster County is requesting an amendment to the Lincoln Metropolitan Planning Organization **2040 Long Range Transportation Plan (LRTP)** to reflect an updated Lincoln South Beltway project cost of \$297.315 million. The MPO Technical Advisory Committee is asked to provide comments and recommendations to the MPO Officials Committee for the adoption of revisions to the **Lincoln MPO LRTP**. (*Staff report is enclosed*)

Lincoln MPO - Technical Committee Meeting Agenda

June 1, 2017

Page 2

5. Review and action on a recommendation regarding **2017 Self-Certification** review that the Transportation Planning Process for the Lincoln Metropolitan Area complies with applicable federal laws and regulations. *(Staff report is enclosed)*
6. Review and action to recommend the ***proposed FY 2018-2021 Transportation Improvement Program*** for Public Hearing at the Planning Commission. The *proposed* TIP report is located on the Lincoln MPO web page, <http://www.lincoln.ne.gov/city/plan/mpo/tip/tip.htm>
7. Other topics for discussion.

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MINUTES OF LINCOLN ELECTRIC SYSTEM ADMINISTRATIVE BOARD

Minutes of regular meeting held at 9:30 a.m., Friday, May 19, 2017, at the offices of Lincoln Electric System, 1040 O Street, Lincoln, Nebraska.

Board Members Present: Jerry Hudgins, Layne Sup, Leidy Anderson, DaNay Kalkowski, Sarah Peetz, Tammy Ward, Vicki Huff, W. Don Nelson

Board Members Absent: Dan Harshman

LES Staff Present: Kevin Wailes, Shelley Sahling-Zart, Jason Fortik, Dan Pudenz, Lisa Hale, Trish Owen, Laura Kapustka, Paul Crist, Lacy Stockdale, Clayton Buss, Dee Huber, Melissa Palmer, Jim Rigg, Marc Shkolnick, Dave Auman, Heather Schlautman, Kelley Porter, Lucas Fahrer, Taletha Kryzsko, Randy Hampton, Ron Kratzer, Bryan Willnerd, Scott Benson, Rachel Barth, Dan Dixon

Others Present: John Atkeison

News Media Present: Nick Bergin, Lincoln Journal Star
Cole Epley, Omaha World Herald

Chair Jerry Hudgins called the meeting to order at approximately 9:30 a.m. A safety briefing was provided. He noted that LES conducts its meetings in compliance with the Nebraska Open Meetings Act, and noted that copies of the Act are located near the entrance to the Board room. **Call to Order**

Chair Hudgins asked for approval of the minutes of the meeting of April 21, 2017. Vicki Huff moved their approval. W. Don Nelson seconded the motion. The vote for approval of the minutes was: **Approval of Minutes**

Aye: Hudgins, Sup, Anderson, Peetz, Ward, Huff, Nelson

Nay: None

Abstain: Kalkowski

Absent: Harshman

Clayton Buss, Senior IT Administrator, Database, Technology Services, Information Infrastructure & Governance, was recognized by the Board for 20 years of service to LES.

Introduction and Recognition of Staff

Dee Huber, Coordinator, Treasury & Risk Management, Financial Services, was recognized by the Board for 30 years of service to LES.

Vicki Huff, member of the Budget & Rates Committee, reported on Committee discussion which included: 1) a high level overview of the 2018 budget schedule; 2) a review of the 2017 Sustainable Energy Program funding level and the Committee's support for increasing the program by another \$500,000 by reallocating other budgeted funds; 3) a discussion about the 2001 agreement between LES and Norris regarding joint use area customers; 4) rate concept alternatives; 5) a review of recommended changes to LES' Service Regulations; 6) the first quarter 2017 generation revenue and cost report; and 7) an update regarding DEC and NUCorp.

Budget & Rates Committee

DaNay Kalkowski, Chair of the Communications & Customer Services Committee, reported on Committee discussion which included: 1) a review of recommended changes to LES' Service Regulations; 2) an update on the payment portal project; 3) a report on LES' Virtual Net Metering marketing efforts; and 4) an update on customer and employee engagement planning.

Communications & Customer Services Committee

Tammy Ward, member of the Operations & Power Supply Committee, reported on Committee discussion which included: 1) the first quarter 2017 generation revenue and cost report; 2) a review of recommended changes to LES' Service Regulations; 3) a generating resource update; and 4) an SEP analysis as it pertains to LES' 2017 Integrated Resource Plan (IRP).

Operations & Power Supply Committee

Vicki Huff, Chair of the Finance & Audit Committee, reported on Committee discussion which included: 1) an update regarding worker's compensation and incidents for 2017; 2) an update on LES' talent management system; and 3) a review of the CEO's performance for the past year.

Personnel & Organization Committee

- W. Don Nelson reported on activities of the District Energy Corporation (DEC). DEC has adopted another twenty year management agreement with LES. DEC has enlisted Prime Communications to review security needs at DEC facilities. Nelson noted that approximately one year from today, DEC will be providing heating and cooling services to the LES Operations Center, a current project which is running on schedule. **District Energy Corporation (DEC) Update**
- Ron Kratzer, Manager, System Planning, Energy Delivery, presented the Board with the 2017 construction review and outlook. (Exhibit I) LES anticipates approximately 2,400 new meter sets and 600 rewires this year. Kratzer noted that due to the increase in digging and boring in the city, LES has made at least 6,000 locates per month and current LES projections show underground primary cable cuts are on track to exceed 60 for the year, which would be the highest total LES has seen in the last seven years. **2017 Construction Review and Outlook**
- Laura Kapustka, Vice President and Chief Financial Officer, presented the 2017 Report to Rating Agencies. Kapustka noted that she, Kevin Wailes and Jason Fortik will be traveling to New York City next week to provide an annual update to the rating agencies on LES' current business situation, as well as a forecast of upcoming issues and events that could affect LES and the industry in the future. **2017 Report to Rating Agency Review**
- Heather Schlautman, Manager, Customer Care, presented proposed changes to LES' Service Regulations. (Exhibit II) Among the proposed changes is a restructured layout with additional detail to make the regulations more customer-focused. The last time the regulations were updated was in January 2016. Schlautman noted there would be an open house regarding the proposed changes at 6:00 p.m. on May 30, 2017, at LES' Walter A. Canney Service Center. The LES Administrative Board will take action at the June 16 Board meeting. **Service Regulation Review**
- Shelley Sahling-Zart, Vice President & General Counsel, provided a brief update on legislative activities of impact to LES. Of the 667 legislative bills introduced this session, 344 are still in various legislative committees and 143 are on General File. There were an additional 126 legislative interim study resolutions introduced. Sahling-Zart noted the Legislature was initially set to adjourn on June 2, 2017, but is going to adjourn early on May 23, 2017. **Legislative Report**

Layne Sup moved that the Board go into closed Executive Session for the purpose of discussing the Chief Executive Officer's performance and salary adjustment. W. Don Nelson seconded the motion. The vote to go into closed Executive Session was:

Executive Session

Aye: Hudgins, Sup, Anderson, Kalkowski, Peetz, Ward, Huff, Nelson

Nay: None

Absent: Harshman

Chair Hudgins declared the Board in closed Executive Session at 10:44 a.m. He declared the Board out of Executive Session at 11:09 a.m.

Vicki Huff, Chair of the Personnel & Organization Committee, reported the Committee discussed with the LES Administrative Board the performance of CEO Kevin Wailes for the 2016 calendar year. (Exhibit III). Vicki Huff moved approval of LES Resolution 2017-5, approving a salary increase of 6.9% for an annualized salary of \$403,104 for the Chief Executive Officer, effective June 1, 2017. Layne Sup seconded the motion. The vote to approve LES Resolution 2017-5 was:

**LES Resolution
2017-5 – Chief
Executive Officer
Performance
Review**

Aye: Hudgins, Sup, Anderson, Kalkowski, Peetz, Ward, Huff, Nelson

Nay: None

Absent: Harshman

The Monthly Financial and Power Supply Reports were distributed to the Board and staff was available to answer questions. (Exhibit IV).

**Monthly
Financial and
Power Supply
Reports**

The next regular meeting of the LES Administrative Board is scheduled for Friday, June 16, 2017, at 9:30 a.m.

Next Meeting

There being no further business before the Board, Jerry Hudgins **Adjournment**
declared the meeting adjourned at approximately 11:12 a.m.

Leidy Anderson, Secretary

BY: S/Lacy Stockdale

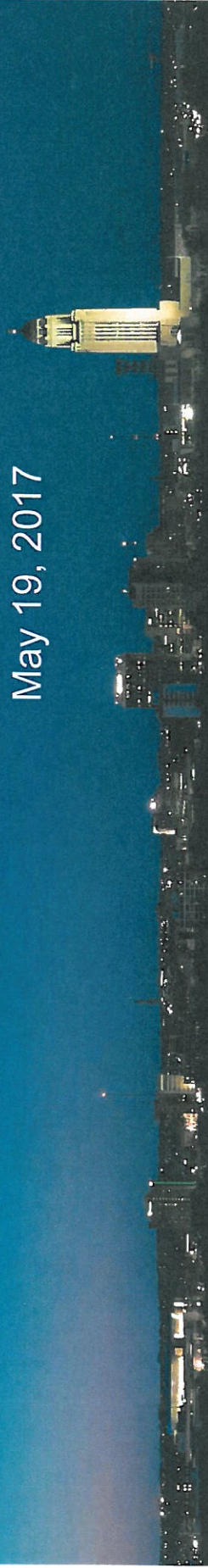
Lacy Stockdale
Assistant Secretary

Exhibit I



Transmission & Distribution Construction Review and Outlook

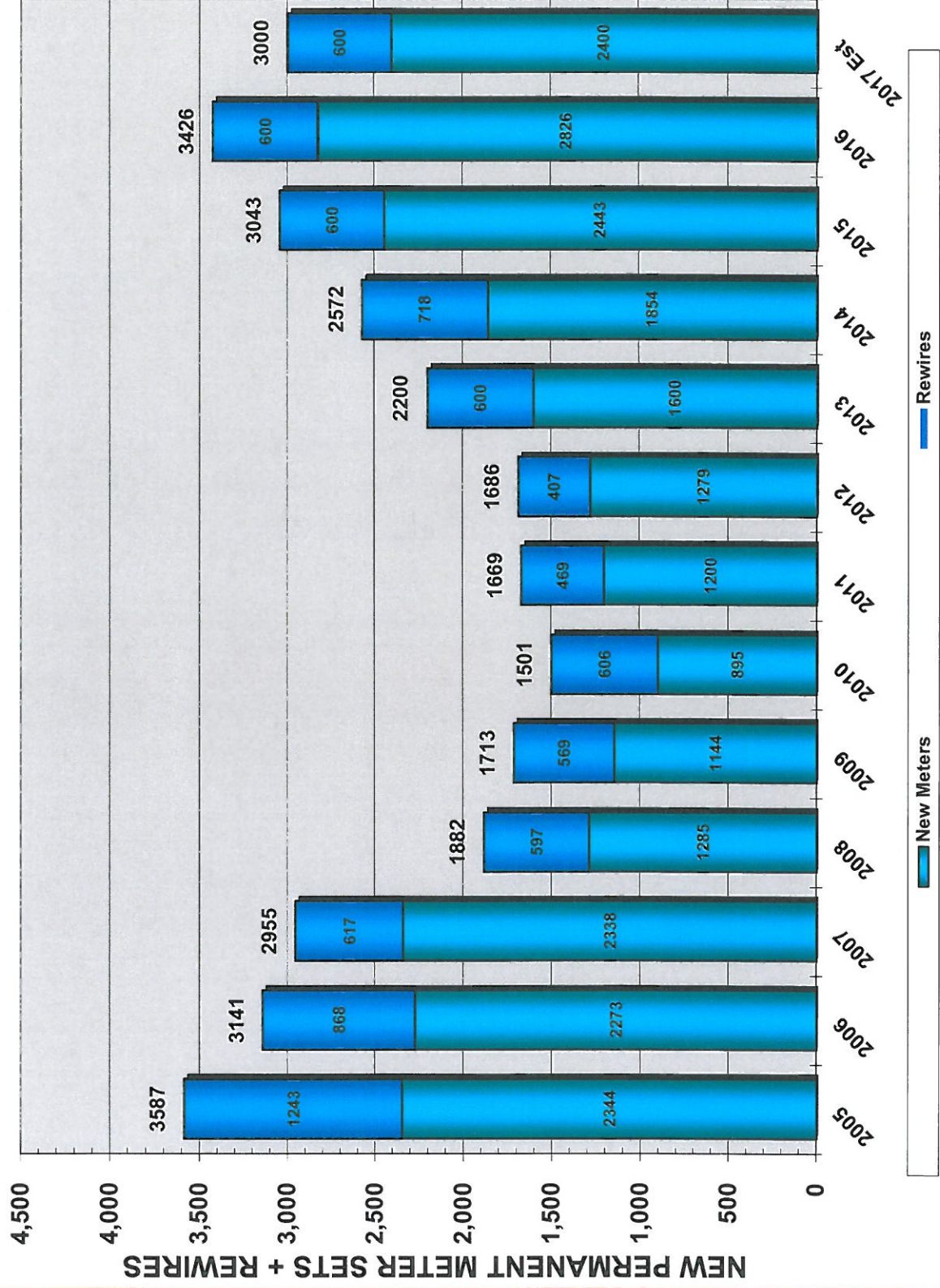
Board Meeting
Ron Kratzer
May 19, 2017



T&D Construction Review and Outlook

- Customers / Growth
- Aging Infrastructure
- ALLO
- LES Labor / Contracting

Total Customer Work



Aging Infrastructure

Overhead (OH) Distribution

- Pole test/treat program
- Area rebuilds

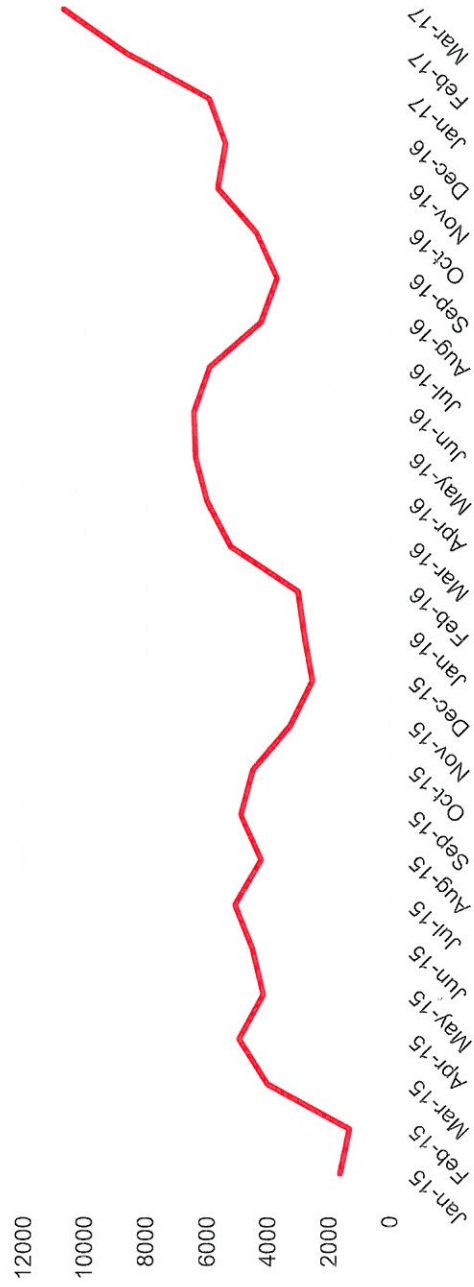
Underground (UG) Distribution

- DIP Duct Installation Program
- Complete #2 Cable Replacement
- 1970's UG Feeder Cable Replacement

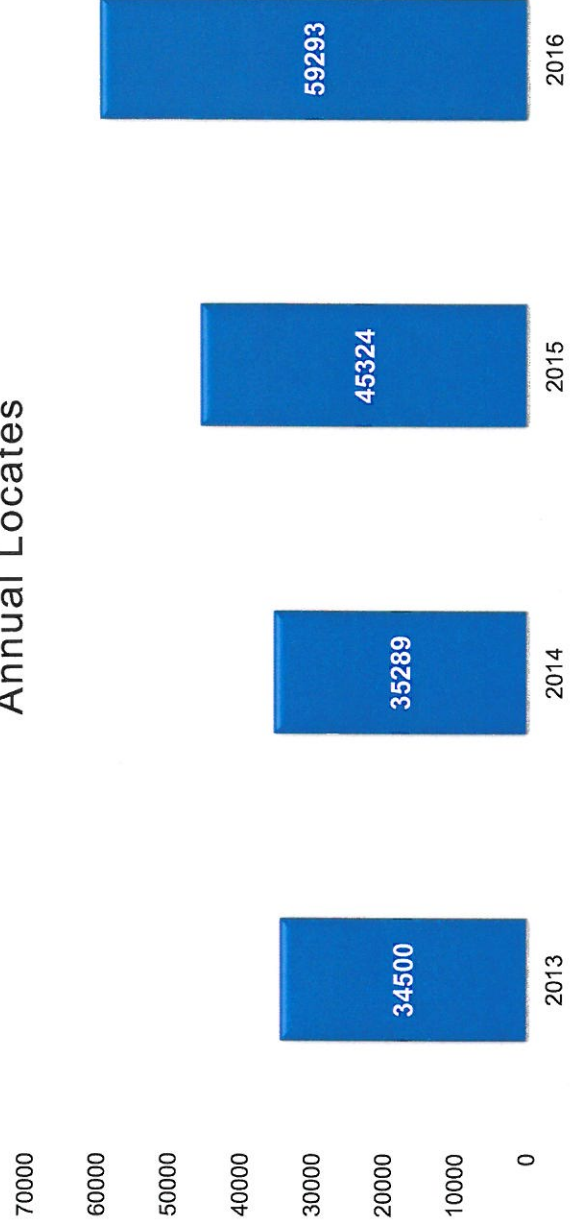
Relocations

Locates

Monthly Locates



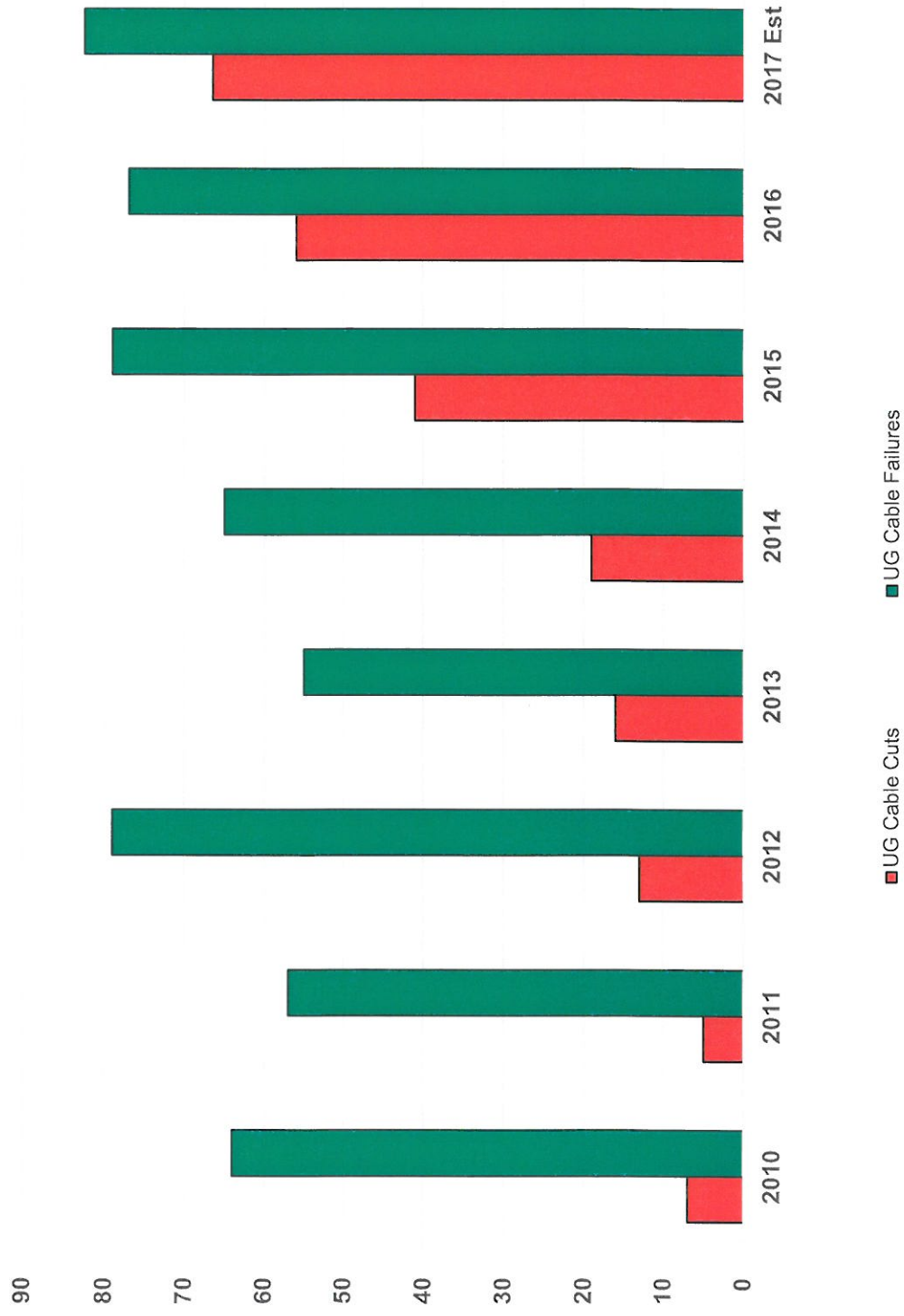
Annual Locates



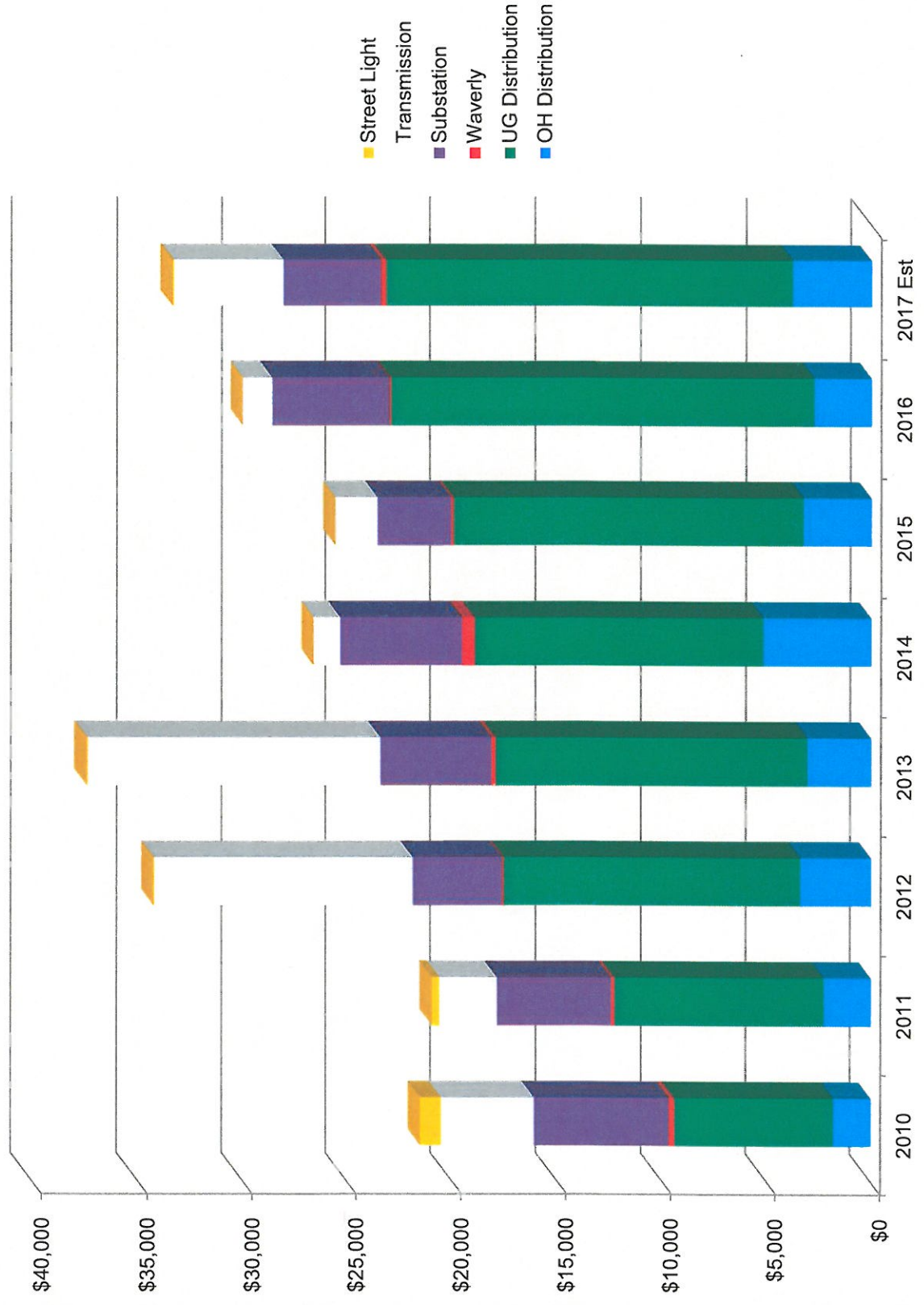
UG Construction in Lincoln

- ALLO project accelerated from 4 years to 2!
- ALLO planned on no more than 34 rigs in Lincoln.
 - ALLO currently has 46 at work, with potential of up to 53.
- Does not count LES DIP boring rigs
- Windstream and Charter also have own projects
- With all of this activity, both LES and contract locators are VERY busy
- All of this boring also leads to...

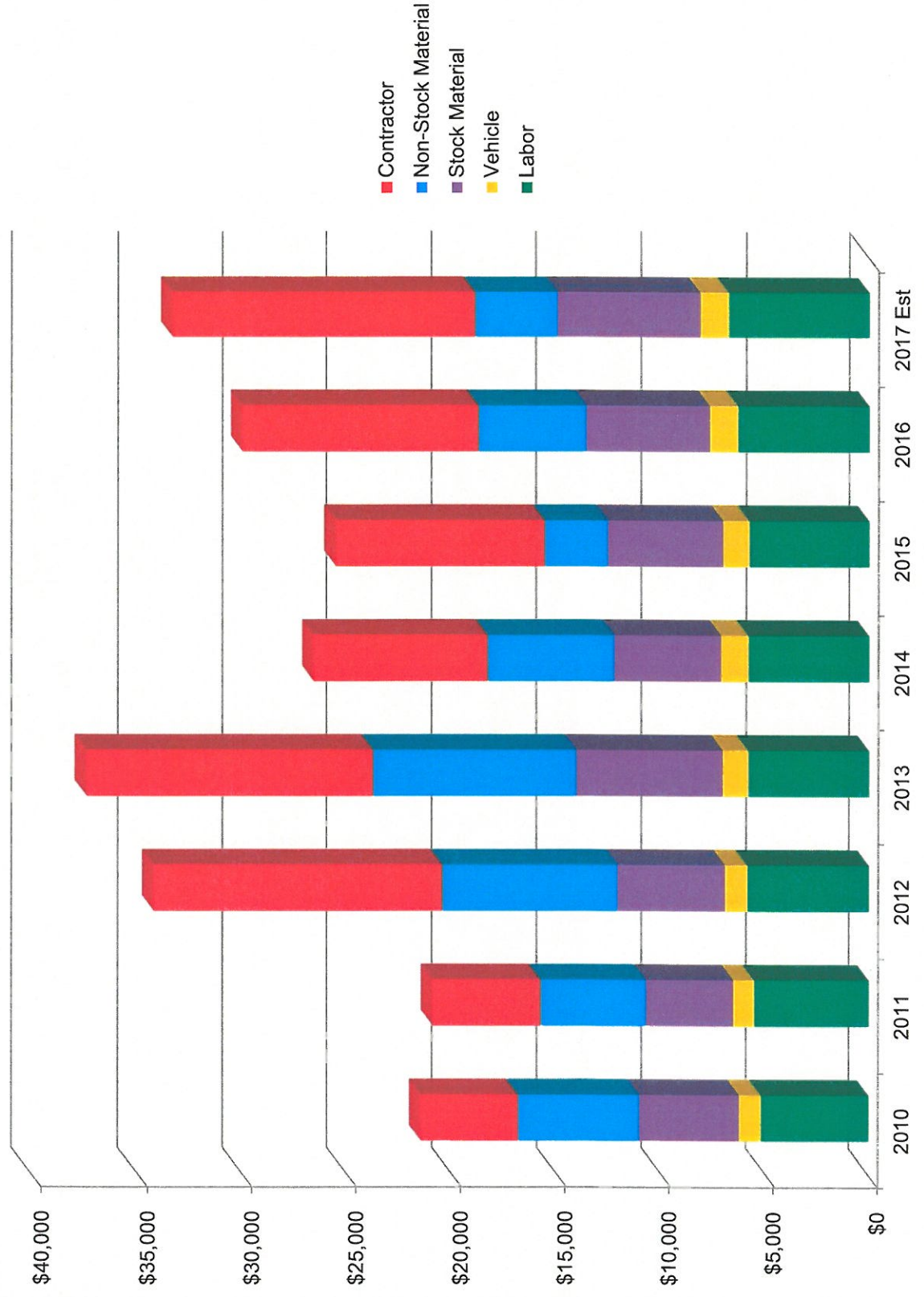
UG Primary Cable Cuts and Failures



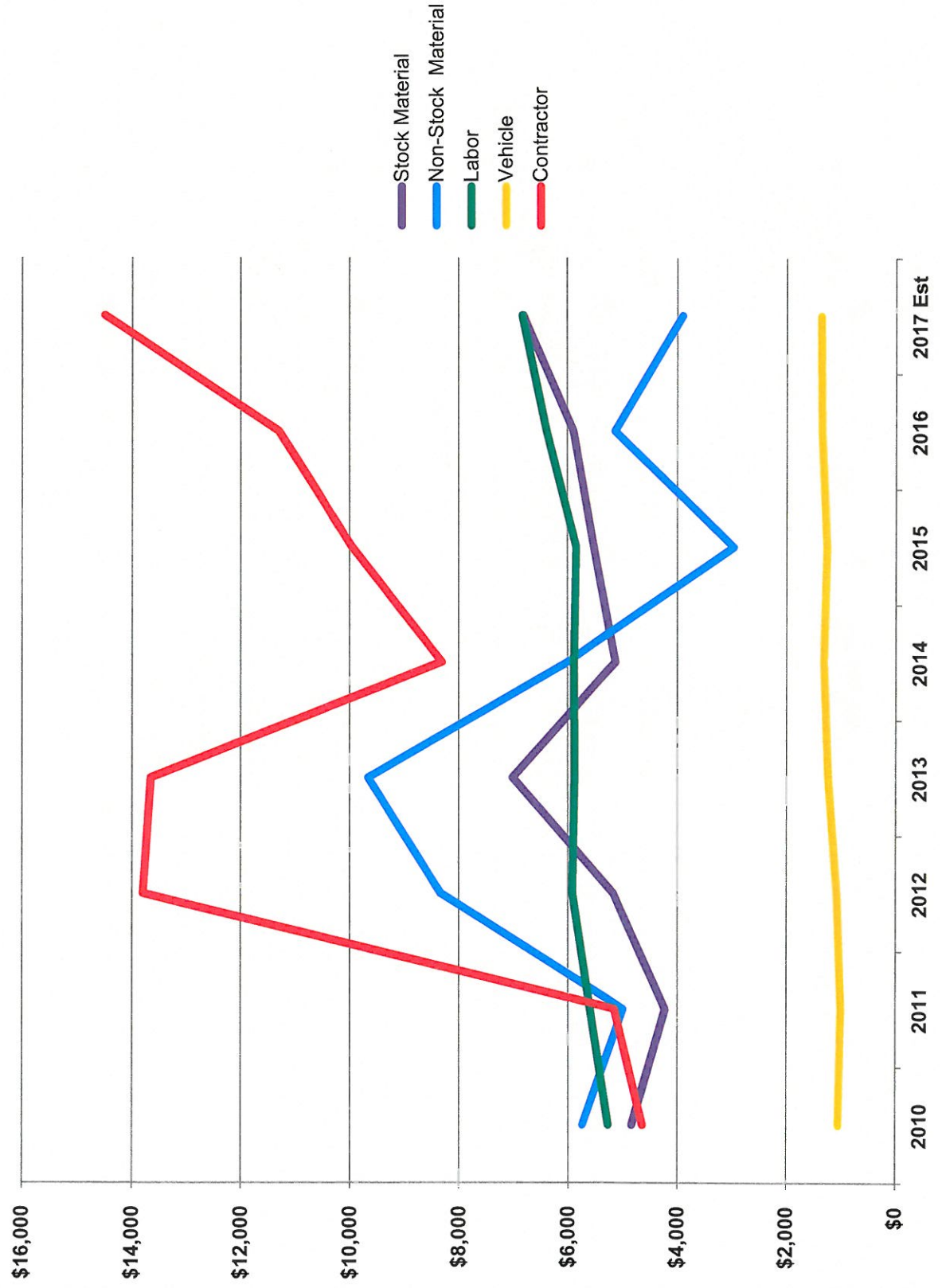
T&D Construction by Budget Area

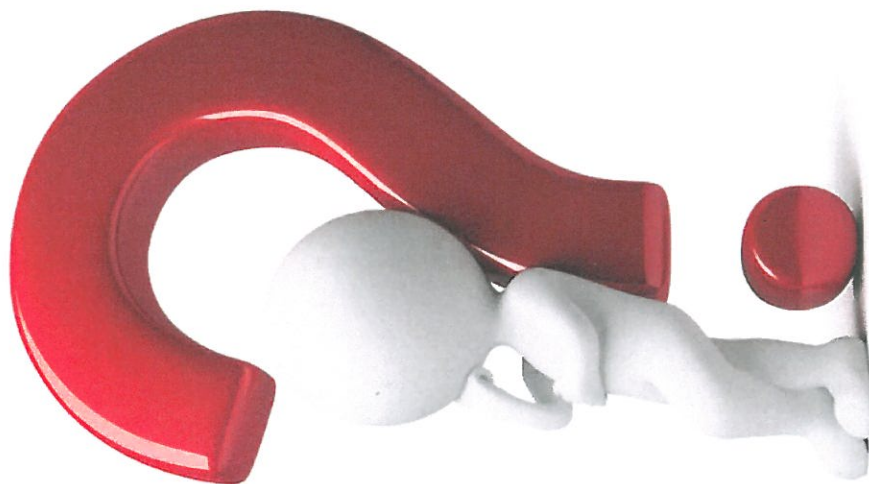


T&D Construction by Value Category



T&D Construction by Value Category





LES
POWERING
50
YEARS

Exhibit II

LES Service Regulations Update

May 2017

Heather Schlautman - Manager, Customer Care



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Agenda

- Milestones
- Service Regulations Changes
- Updates/Additions
- Inclusion of Engineer's Notebook Topics
- Next Steps



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LES Service Regulations Milestones

- ✓ Restructured layout and wording style
 - Add additional detail and make it more customer-focused
- ✓ Incorporated information from LES Engineer's Notebook
- ✓ Incorporated information from LES Subject Matter Experts (SME) and existing LES Policies
- ✓ SME and Executive review
- ✓ May 9 - Budget & Rates Committee
- ✓ May 12 - Communications & Customer Services Committee
- May 19 – Board Meeting Presentation
- May 30 - Open House, Walter A. Canney Service Center, 6:00 pm
- June 16 - Board Action (*Service Regulations do not require City Council approval*)

Service Regulations were last updated January 2016.



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LES Service Regulations Changes

Additional information has been added to:

- Give a more complete picture of how to receive, change and maintain service from LES
- Direct customers to contact LES and/or the LES website for more detailed information

Transfer of ownership of the Service Regulations

- Internal ownership transferring from Financial Services to Customer Services
- Board Committee of ownership transferring from Budget & Rates to Communications & Customer Services



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LES Service Regulations Changes

Re-written and formatted to be more customer-focused

Current

SERVICE REGULATIONS
Effective: January 1, 2016
Supersedes: January 1, 2015

These Service Regulations are officially approved by the LES Administrative Board and are intended to provide the governance for LES customer and staff interactions. Where required, internal LES Policies/Standards may provide further governance to specific situations not covered herein.

These Service Regulations were most recently reviewed and approved on December 18, 2015, and are effective January 1, 2016.



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LES Service Regulations Changes

Re-written and formatted to be more customer-focused

New

A. INTRODUCTION AND DEFINITIONS

A.1. INTRODUCTION

Lincoln Electric System (LES) is proud to be able to serve your electric energy needs. For over 50 years, LES has provided reliable, low-cost, efficient electric energy to Lincoln and surrounding communities, encompassing over 200 square miles of Service Area, currently serving over 135,000 Customers.

The LES Administrative Board has officially adopted these Service Regulations to ensure LES meets your electric energy expectations and fully informs you of what is required of LES and of you in order to receive electric service. These Service Regulations will guide both you and LES staff in Customer interactions, from the inception of an idea to locate a business or residence in the LES Service Area throughout the time you are a Customer of LES. During this relationship, LES will strive to provide you reliable, low-cost, efficient electric energy and will work to meet the needs of your business and residence in a fair and non-discriminatory manner.



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Service Regulations Updates/Additions

Topic	Change	Source Document
1. Service response requirements	All approvals, inspections, and Aid-to-Construction payments must be complete prior to interconnection	New Content
2. Proper use of LES distribution system	Stated that the distribution system cannot be used for data transmission	New Content
3. Injury or Property Damage Claims against LES	Defines the timeline in which claims may be filed against LES	Existing content added from Internal Program 507.01 Claims Processing
4. Customer Operated Generation Equipment	Now allowing parallel operation of non-qualifying facilities for testing	Existing Service Regulations
5. Mislabeled Meter Sockets or Cross Wiring	Added language to clarify that LES will only open LES equipment located in sealed enclosures when troubleshooting. LES will not open customer owned equipment.	Existing Service Regulations
6. New Primary Distribution System	Removed Section	Existing Service Regulations



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Service Regulations Updates/Additions

Topic	Change	Source Document
7. Rate code notification requirements	Commercial and Industrial customers will be notified of changes in writing	New Content
8. Security Deposit assessment	Wording revised to align with an internal standard	Existing Service Regulations
9. Request for disconnection	Wording revised to align with an internal standard	Existing Service Regulations
10. Bank Card Payments	Changed “bank card” to “credit card” since credit cards are only allowed for certain rate codes.	Existing Service Regulations
11. Billing Adjustments	Specified that billing will not be adjusted due to mislabeled meter sockets or cross wiring	Existing Service Regulations
12. Delinquent Account Balance	Removed reference to LES transferring delinquent balances to any other premise/account that the customer receives the benefit of electrical service.	Existing Service Regulations



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Inclusion of Engineer's Notebook Topics

The Engineer's Notebook is a collection of processes and standards by which LES designs, maintains, and constructs the Distribution, Transmission, and Street Lighting systems.

The Engineer's Notebook is maintained by the Energy Delivery division.

The inclusion of information from the Engineer's Notebook in intended to provide transparency to customers and LES employees.

Sample Content

K-14
Steve Wallingford
Rev. 6/1/16
Page 1 of 7

GUIDELINES FOR DETERMINATION OF CUSTOMER CONTRIBUTION ON COUNTY PROJECTS

NOTE: The calculation of customer contribution on Lancaster County projects must adhere to the guidelines established in the Federal-Aid-Highway Program Manual (FHPM) administered by the Federal Highway Administration (FHWA) of the U.S. Department of Transportation.

1. Used Life Credit
The FHPM does not allow used life credit except for buildings, power plants, and substations.
2. Salvage Credit
Allow full salvage credit for salvageable material less stores handling. Use depreciated value less stores handling for transformers.
3. Betterment Credit
 - A. Relocation of overhead facilities to overhead, or underground facilities to underground
 1. No betterment credit is required if the replacement facility provides electrical or mechanical capacity equivalent to the existing facility. There is no betterment credit if the replacement facility provides greater electrical or mechanical capacity to meet required safety codes.
 2. Betterment credit is required if the replacement facility provides greater electrical or mechanical capacity than the existing facility. This is usually an LES decision, not a County requirement. This credit is the difference between the estimated cost of the replacement facility and the estimated cost of building the existing facility at today's prices.

EXAMPLES: Replace #6 CU with 10 AL.
Decrease the span length from 400 feet to 200 feet.
Replace 336 ACSR with 556 AA.
Replace 750 MCM UG with 1000 MCM UG.

- B. Relocation of overhead facilities to underground
 1. If LES and the County agree on the underground facility;
 - a. No betterment credit is required if the underground facility provides electrical capacity equivalent to the existing overhead facility.
 - b. Betterment credit is required if the underground facility provides greater electrical capacity than the existing overhead facility. This credit is the difference between the estimated cost of the replacement facility and the estimated cost of the underground facility equivalent to the existing overhead.

EXAMPLES: Replace 336 ACSR with 750 MCM UG because of difficult terrain.
Replace 556 AA with 1000 MCM UG because of inadequate right-of-way.



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Inclusion of Engineer's Notebook Topics

Topic	Description
1. Elimination of Customer Ownership of Lines	Existing customer owned lines are grandfathered until the customer replaces or rewires
2. Meter Pole Ownership and Guideline	Options defined for replacement, relocation, or removal of the pole
3. Service Installation and Modification Requirements	Defines requirements and responsibilities for different types of services
4. Unobstructed Access Requirements	Defines actions that LES will take if unobstructed access is not granted
5. Construction Billing Guidelines	Defines what type of services will be billed or not billed
6. Aid-to-Construction Conditions	Defines what type of projects may require an Aid-to-Construction



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LES Service Regulations Next Steps

- May 19 – Board Meeting Presentation
- May 30 – Open House, *Walter A. Canney Service Center, 6:00 pm*
- June 16 - Board Action
- Future - Move to a review cycle which does not correspond with Rate Schedule Changes.



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Exhibit III



Lincoln Electric System

LES RESOLUTION 2017- 5

WHEREAS, the Lincoln Electric System (LES) Administrative Board's Personnel & Organization Committee, with input from the LES Administrative Board, has reviewed the performance of CEO Kevin Wailes for the 2016 calendar year;

WHEREAS, the Personnel & Organization Committee review concluded that Kevin Wailes' performance is Exceptional and exceeds the expectations the Board has set for LES;

WHEREAS, LES is well-known and well-respected throughout the local community and among both public power and privately-owned utilities, and in particular, is viewed by the financial markets as a well-run, innovative, stable organization worthy of the highest levels of financial ratings;

WHEREAS, Kevin Wailes has used his leadership skills to lead his team in pursuit of maintaining electric service in a low-cost, reliable, and environmentally conscious manner.

NOW, THEREFORE, BE IT RESOLVED, that the LES Administrative Board authorizes and approves a merit increase for Kevin Wailes, CEO, of 6.9% of his salary for an annualized salary of \$403,104 effective June 1, 2017.

S/Jerry Hudgins

Chair

Adopted: May 19, 2017

Financial Performance

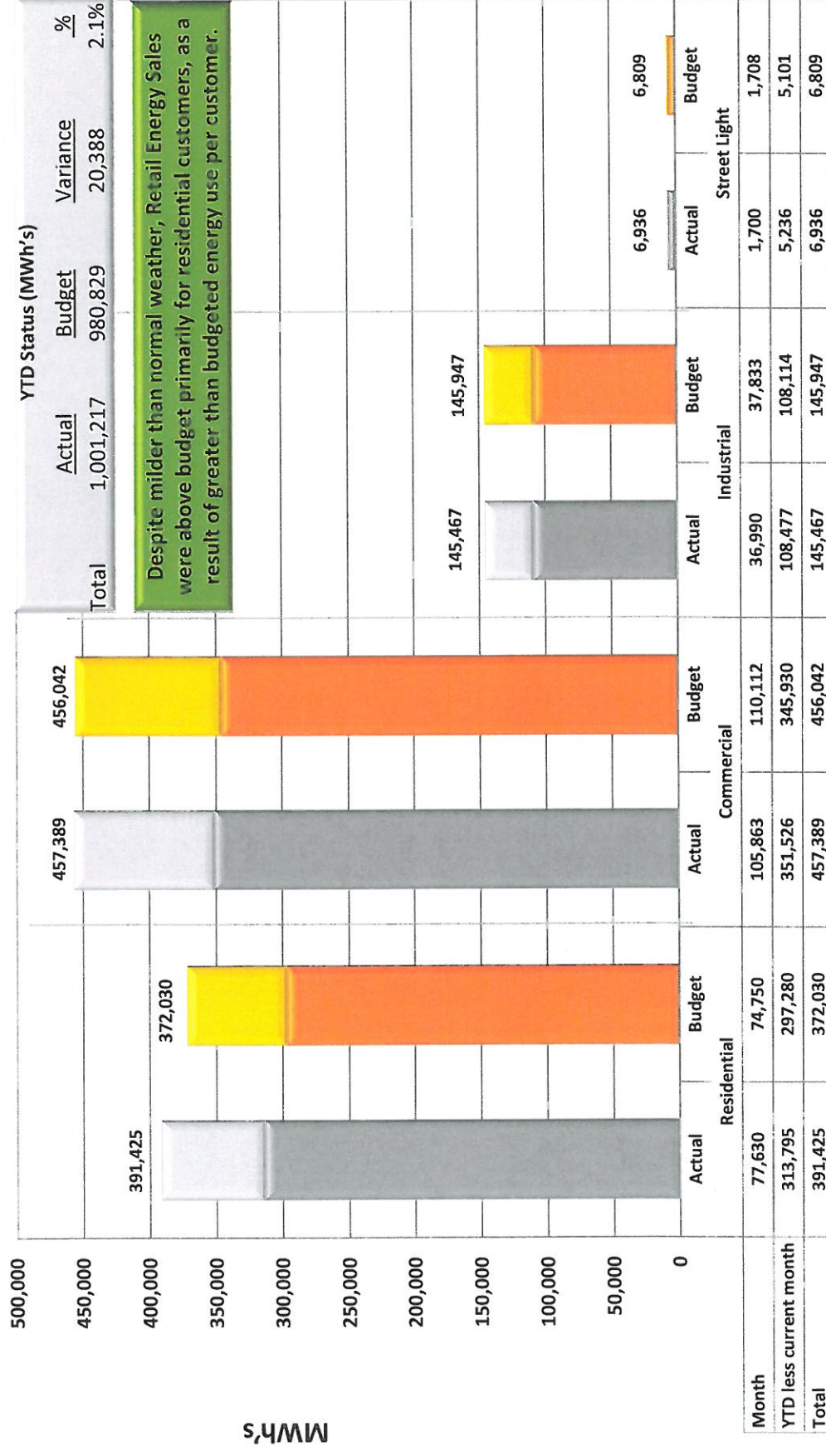
April 2017



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Retail Energy Sales – April 2017



Unbilled change allocated to retail revenue classes.



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Retail & Other Revenue – April 2017 (excludes Wholesale Revenue)



Unbilled change allocated to retail revenue classes.



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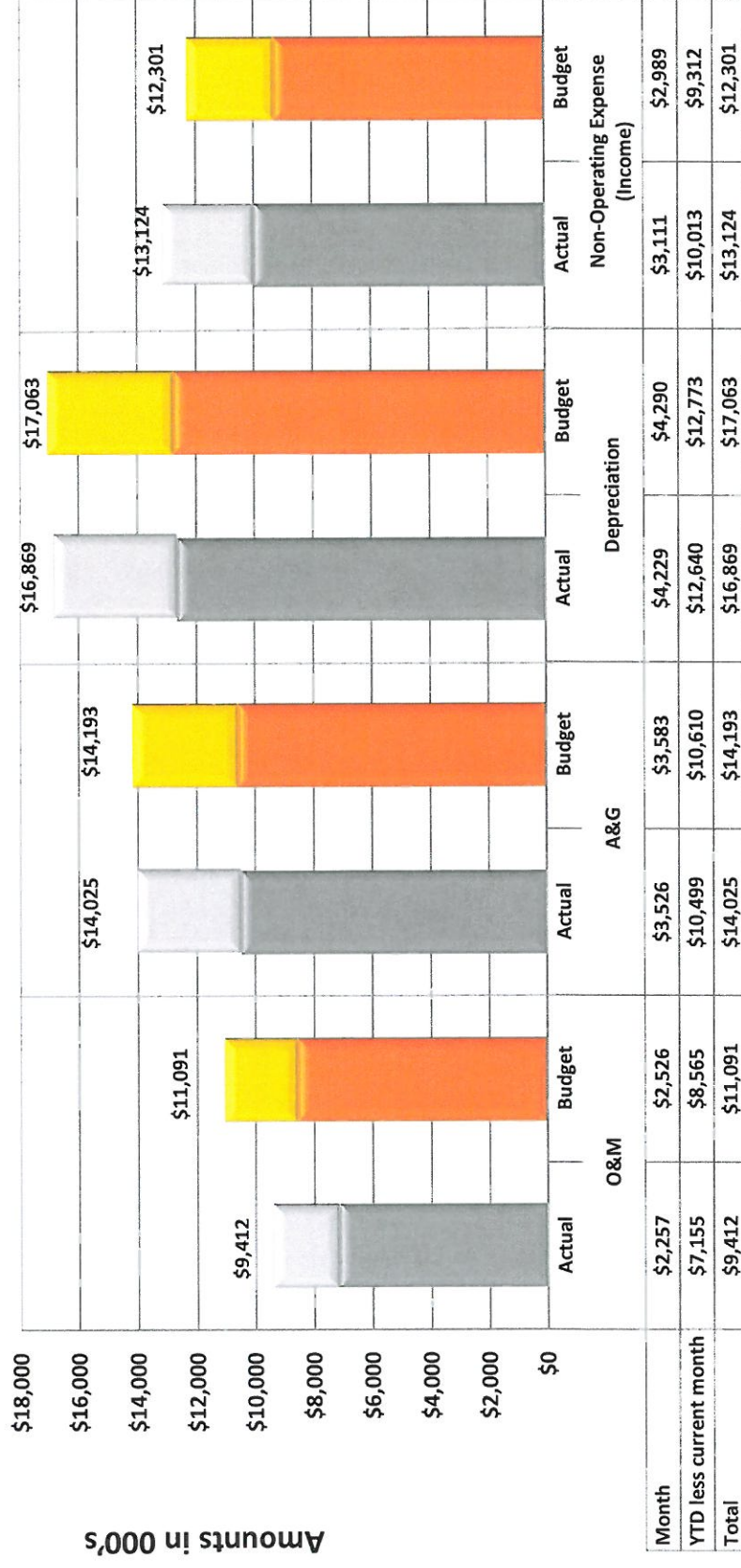
**Administrative & General, Operation & Maintenance and
Other Expense – April 2017
(Excludes Power Cost)**

YTD Operating Expenses were below budget primarily due to lower transmission, line clearance, legal expenses and consulting fees.

YTD Status

(Amounts in Thousands)

	<u>Actual</u>	<u>Budget</u>	<u>Variance</u>	<u>%</u>
Oper Exp less Power Cost	\$40,306	\$42,347	-\$2,041	-4.8%
Total	\$53,431	\$40,949	\$12,482	30.5%



Net Power Cost is below budget due to the following:

Wholesale Revenues are below budget due to lower sales and prices in the SPP IM.

Power Cost is below budget due to WS4 being off-line and lower than expected energy and fixed costs.

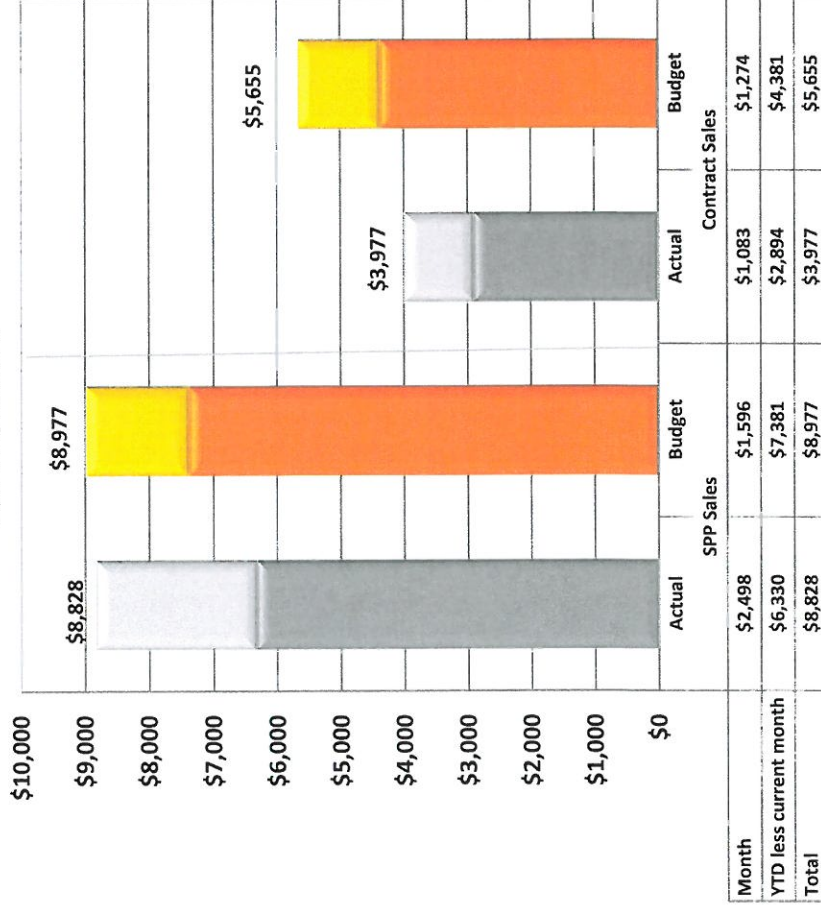
Net Power Cost

Net Power Cost = Purchased Power + Produced Power – Wholesale Revenue

	YTD Status			
	(Amounts in Thousands)			%
	Actual	Budget	Variance	
Power Cost	\$45,332	\$53,651	-\$8,319	-15.5%
Wholesale Revenue	\$12,804	\$14,631	-\$1,827	-12.5%
Net Power Cost	\$32,528	\$39,020	-\$6,492	-16.6%

Wholesale Revenue

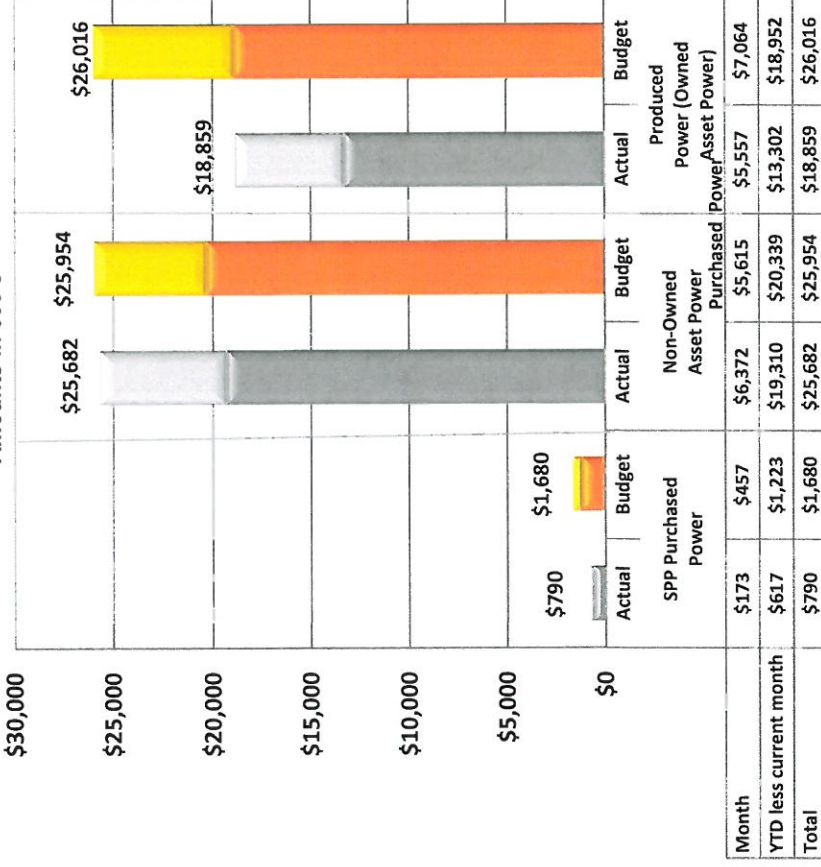
Amounts in 000's



Wholesale sales revenue separated into SPP sales and contract sales.

Power Cost

Amounts in 000's



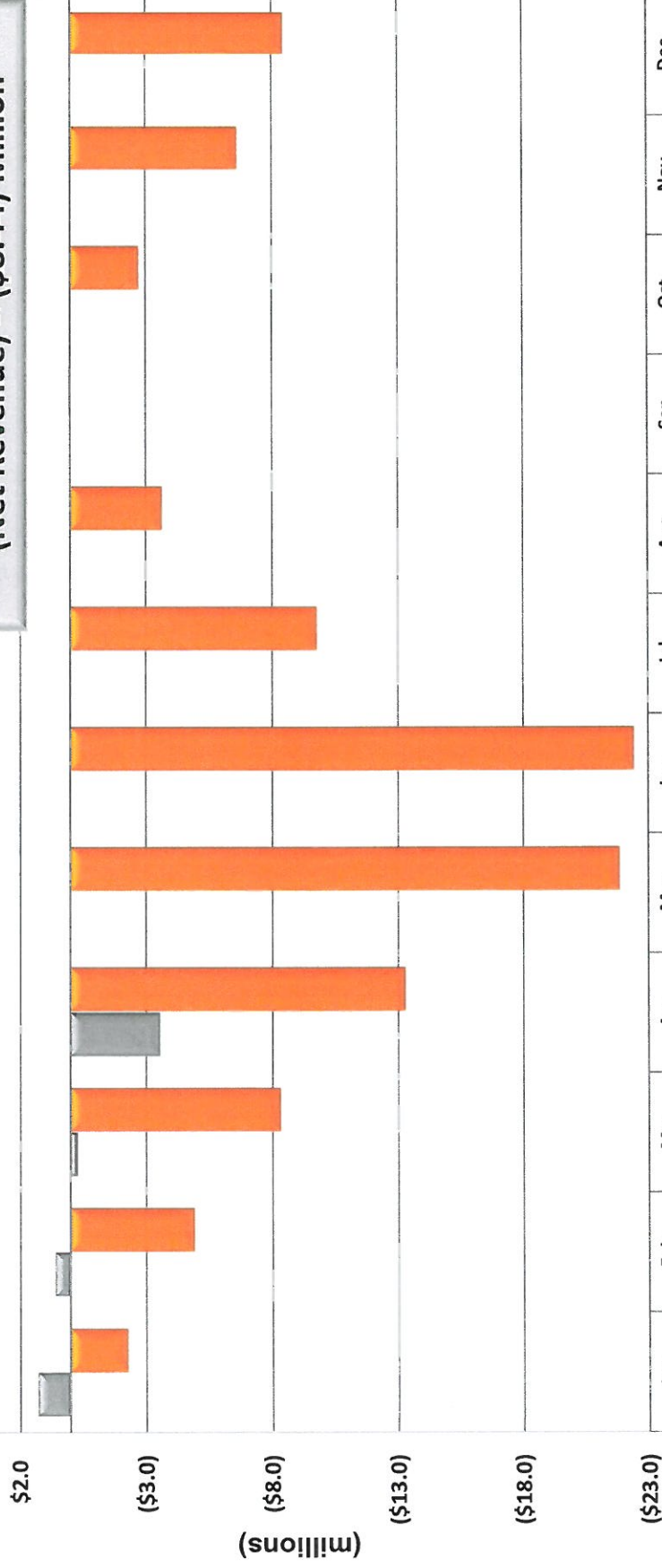
Purchased power separated into SPP purchased power and non-owned asset power.



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Change in Net Position (Net Revenue) – 2017

2017 Budgeted Change in Net Position
(Net Revenue) = (\$8.44) Million



Current Month	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
2017 Actual	\$ 1.30	\$ (0.69)	\$ (0.90)	\$ (3.25)								
2017 Budget	\$ (2.28)	\$ (2.63)	\$ (3.41)	\$ (4.97)	\$ (8.57)	\$ (0.57)	\$ 12.68	\$ 6.10	\$ 3.73	\$ (2.82)	\$ (3.91)	\$ (1.79)



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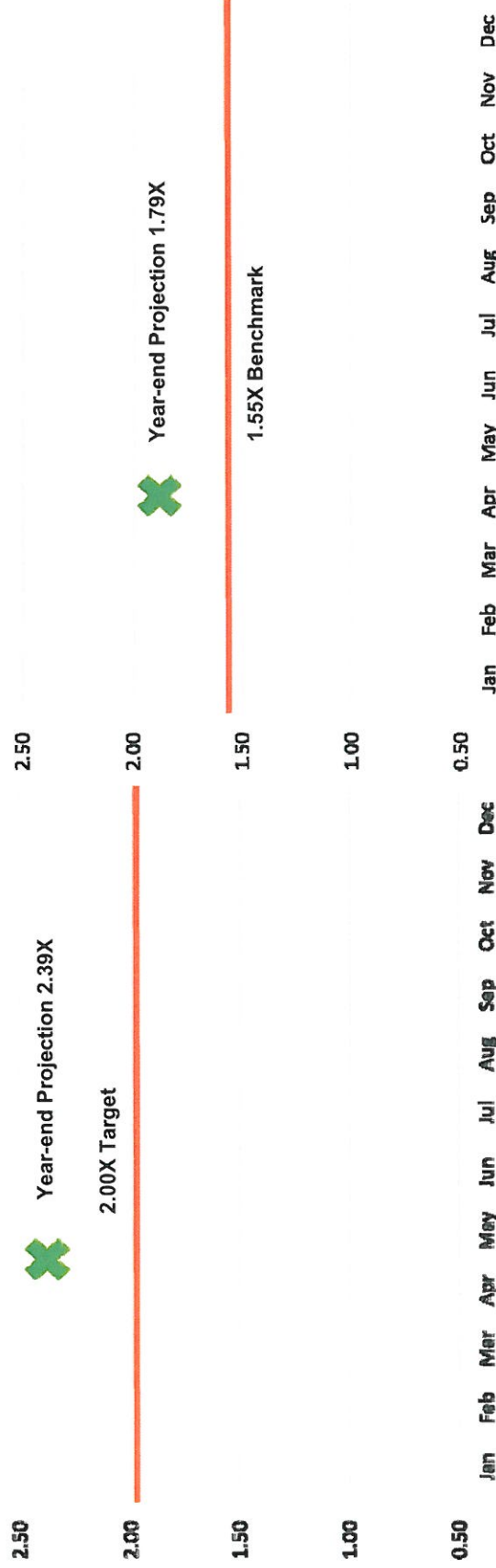
Debt Service Coverage & Fixed Charge Coverage

Debt Service Coverage

Year-end Projection as of April 2017	2.39X
Budget	2.00X

Fixed Charge Coverage

Year-end Projection as of April 2017	1.79X
Budget	1.45X



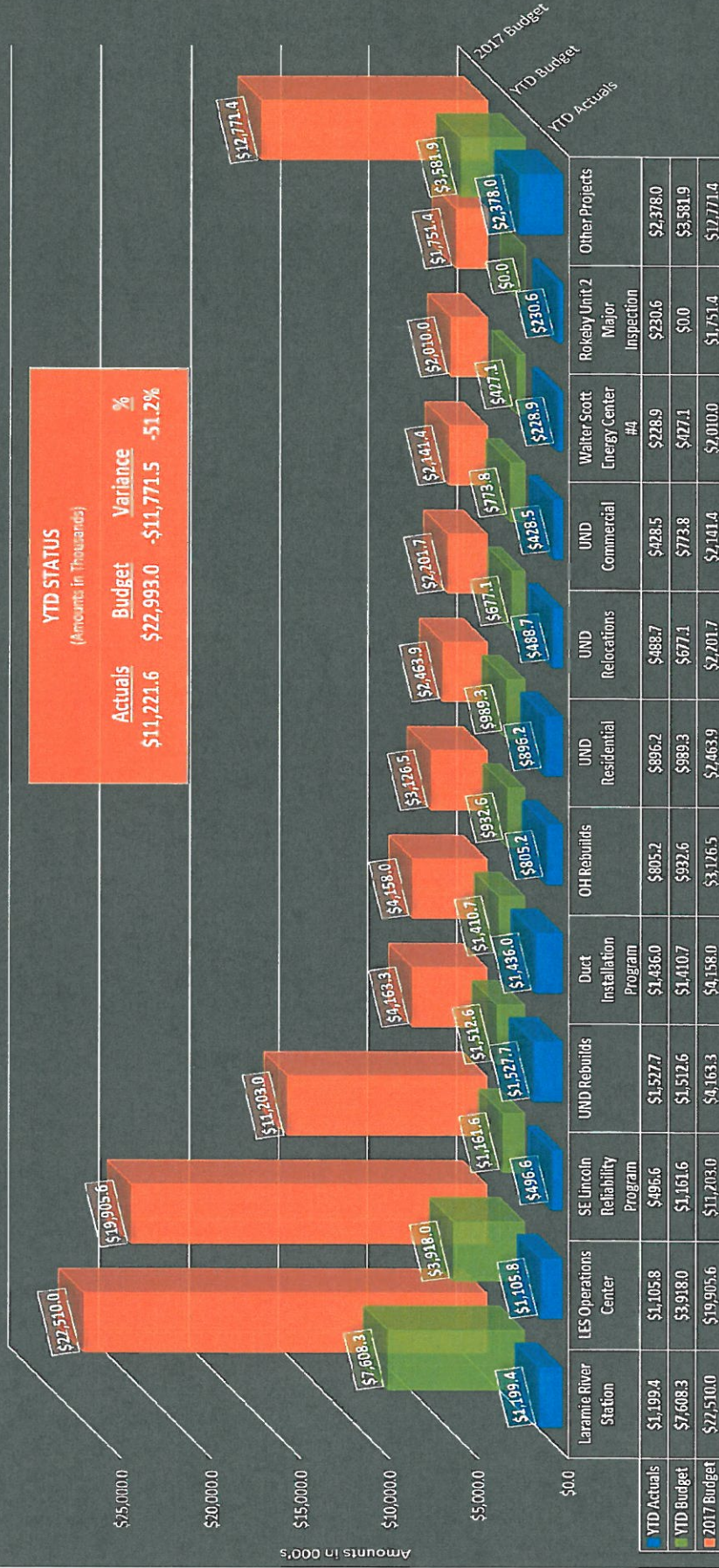
The Debt Service Coverage Ratio measures the ability of current year funds to cover long-term debt obligations.

The Fixed Charge Coverage Ratio measures the ability of current year funds to cover long-term and short-term debt and capacity payments.

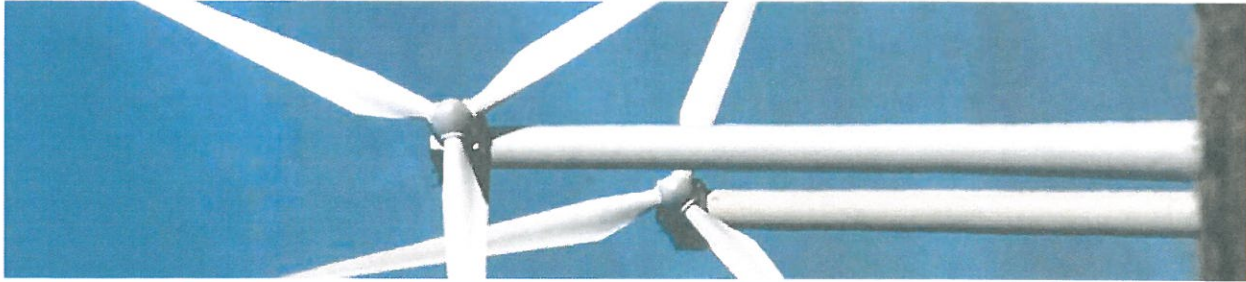


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SIGNIFICANT CAPITAL PROJECTS - APRIL 2017



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Power Supply Division

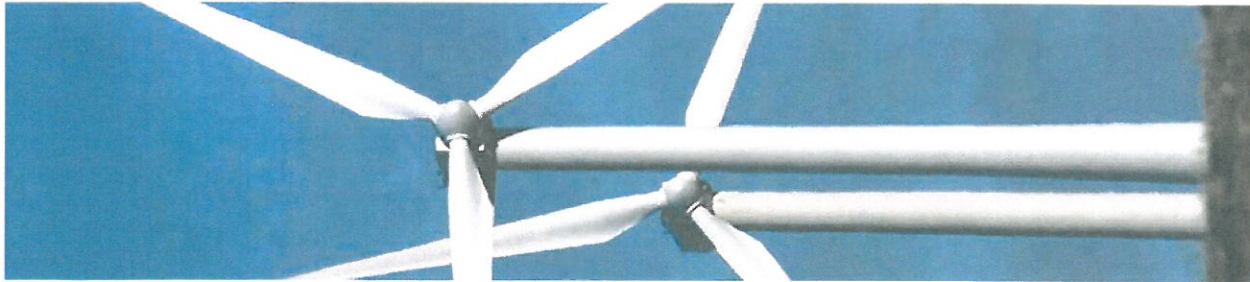
Jason Fortik
May 19, 2017

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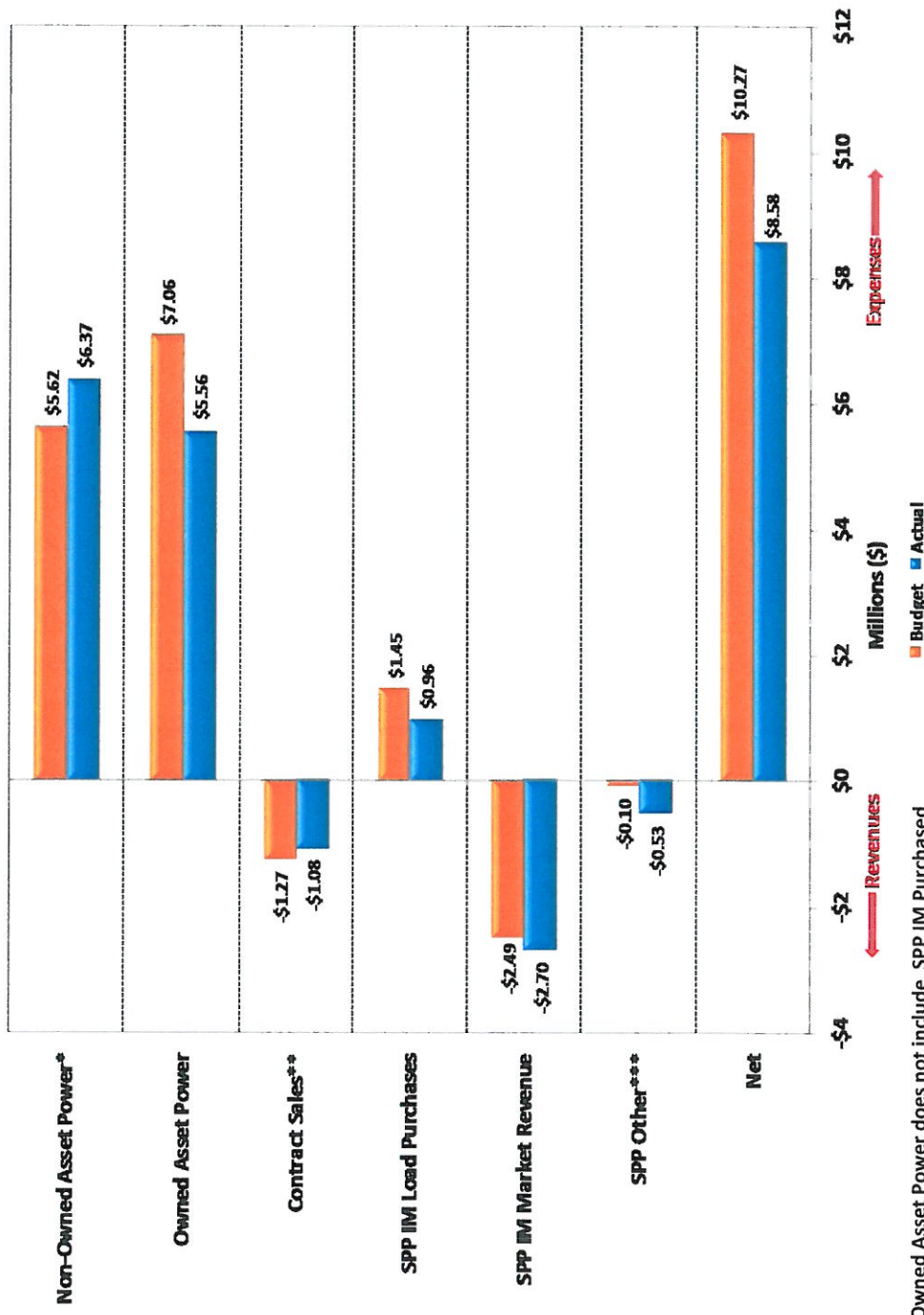
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April 2017

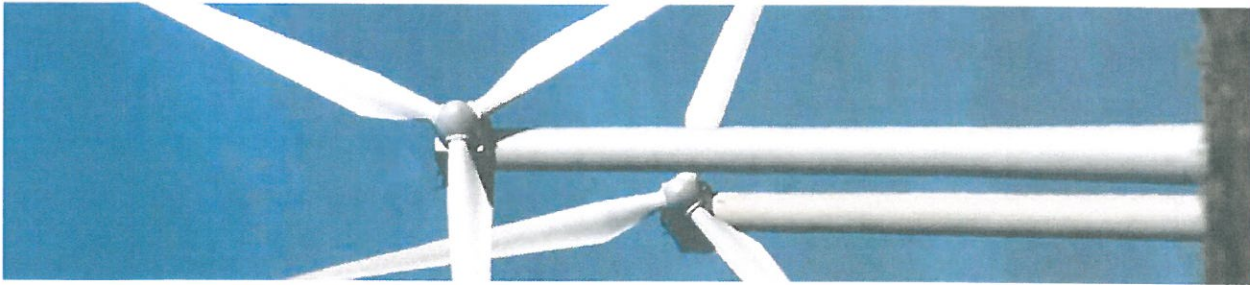
Monthly Actual vs. Budget



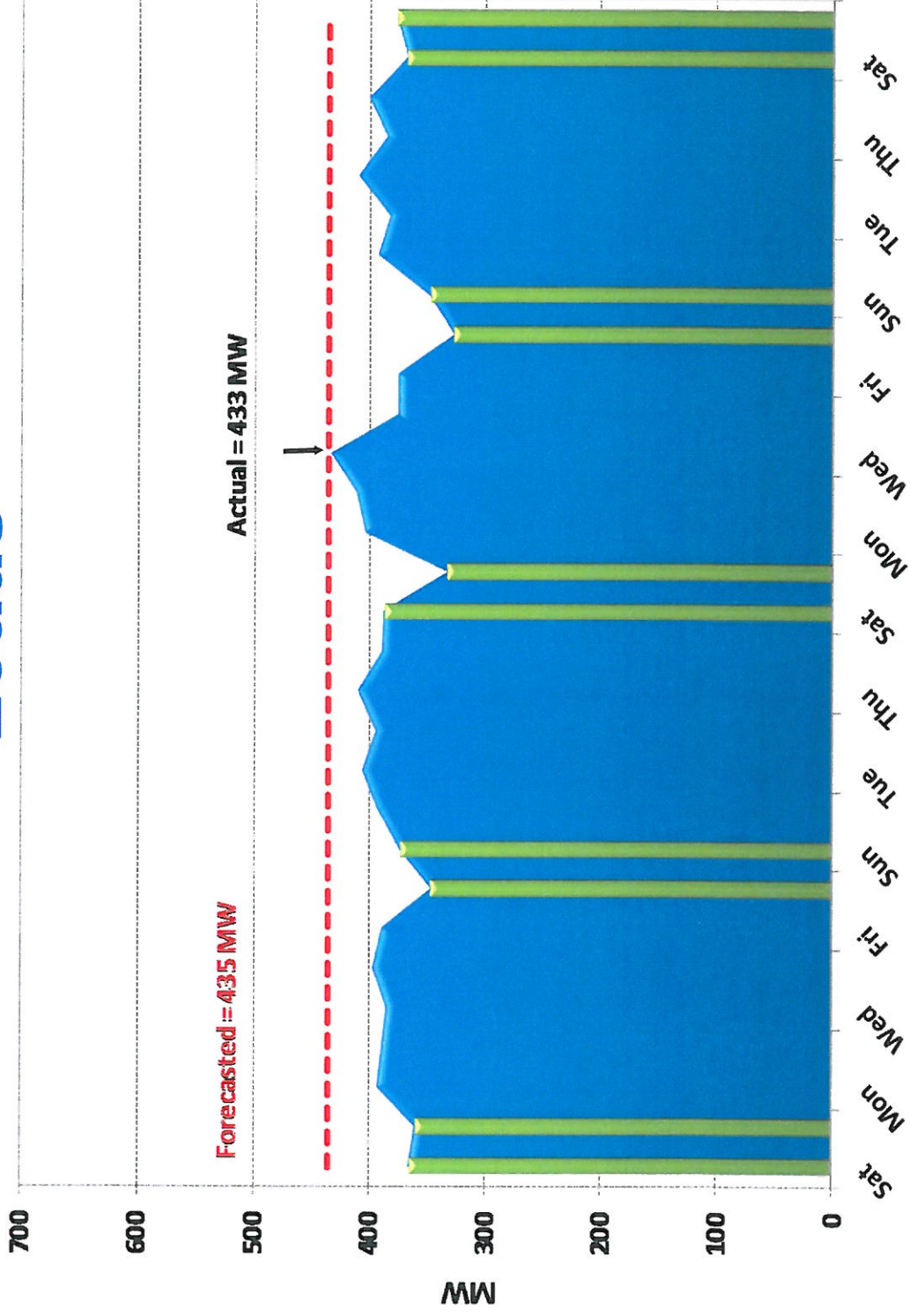
*Non-Owned Asset Power does not include SPP IM Purchased
 **Contract Sales does not include SPP IM Revenue
 ***SPP Other includes Over-Collected Losses and ARR's/TCR



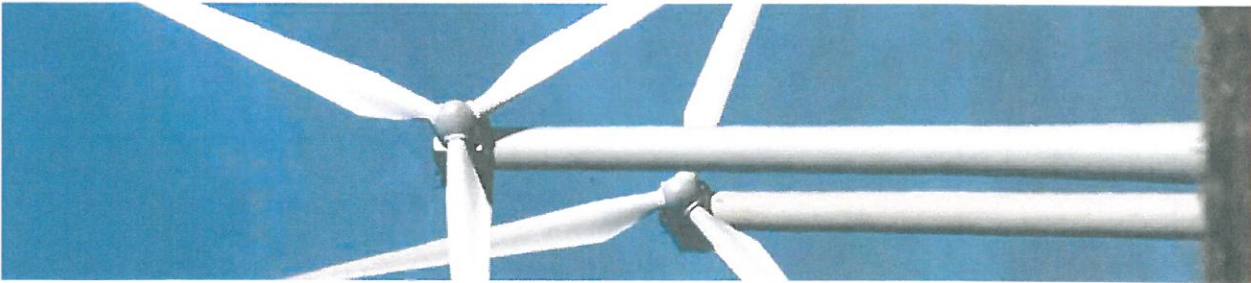
Striving to be the world's best energy company.



April 2017 Loads

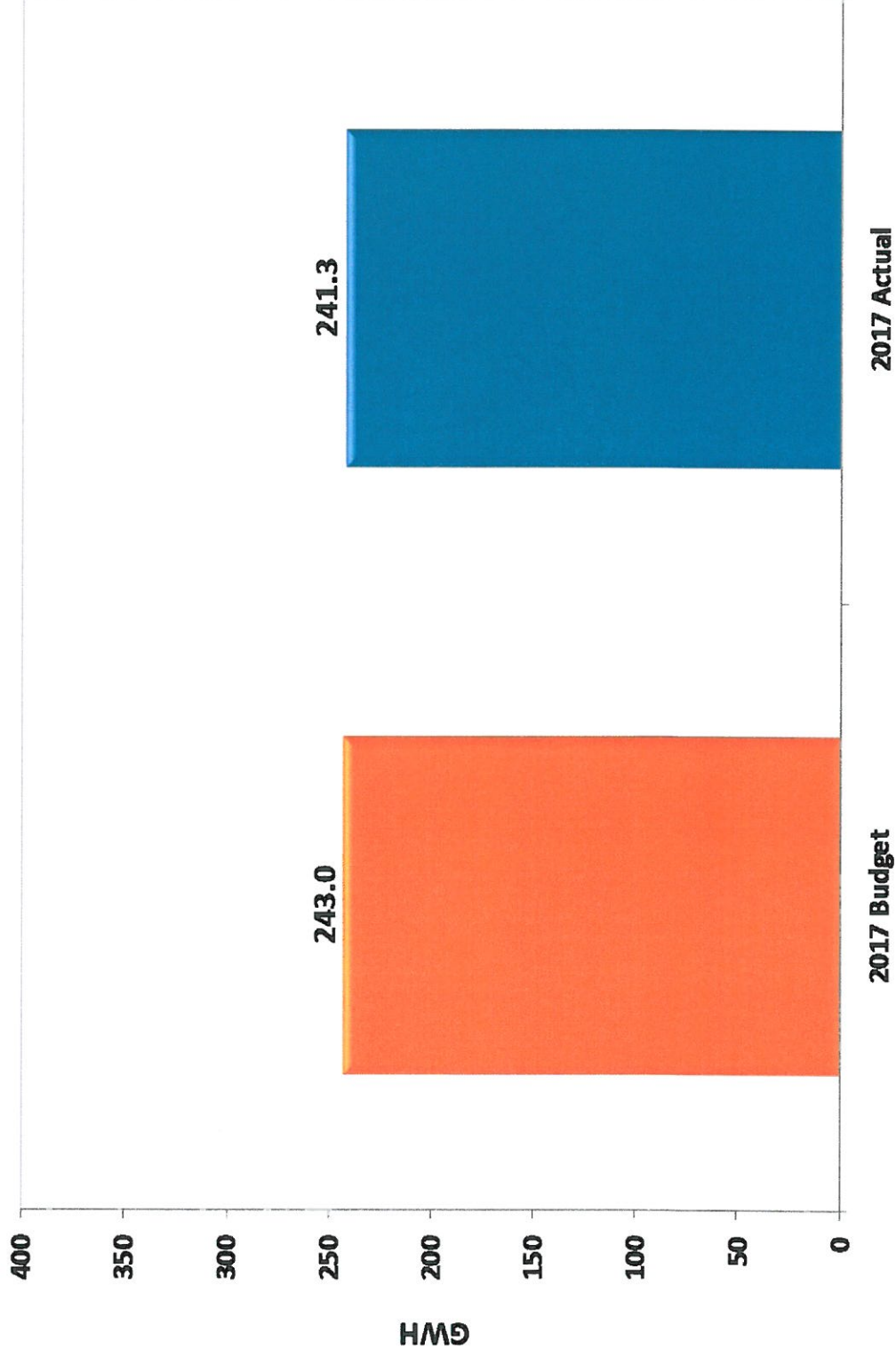


Striving to be the world's best energy company.

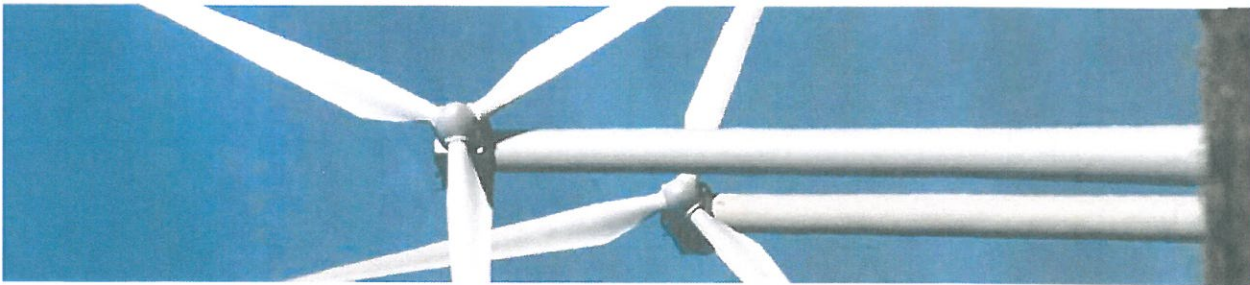


Customer Energy Consumption

April 2017

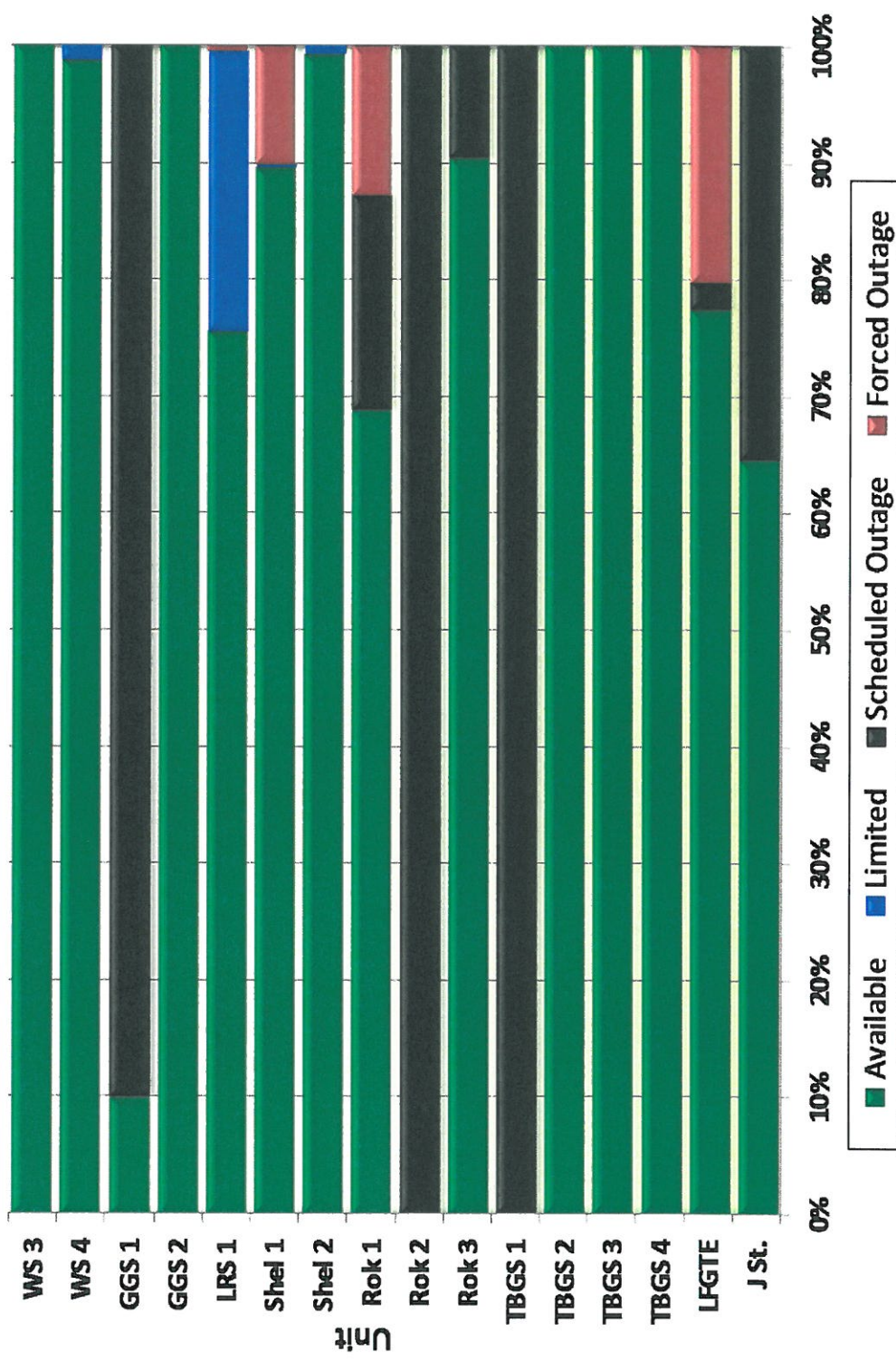


Striving to be the world's best energy company.

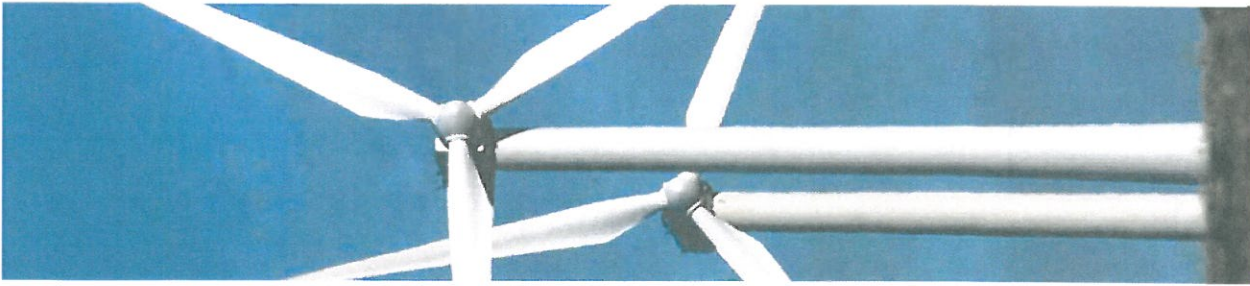


April 2017

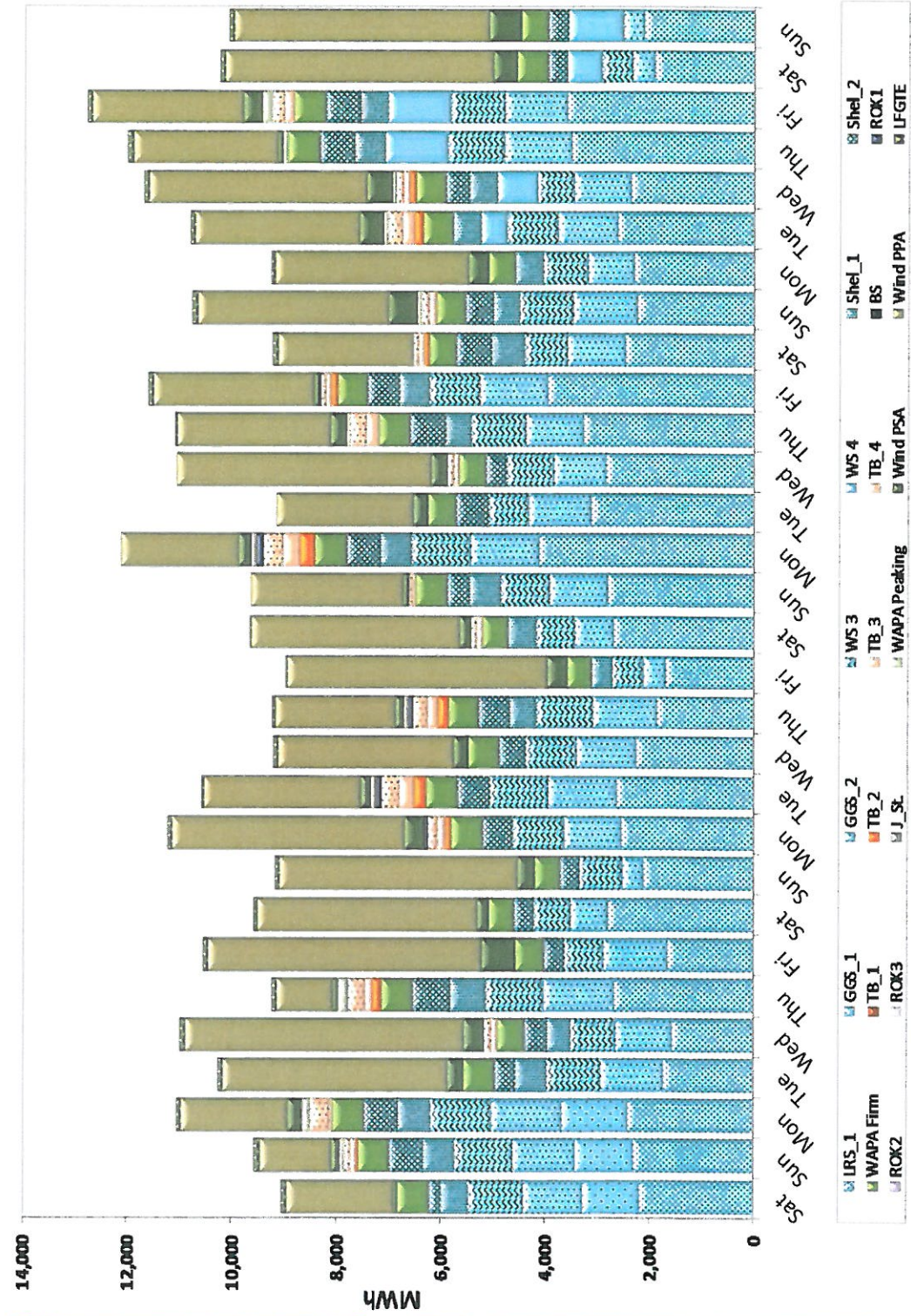
Unit Equivalent Availability



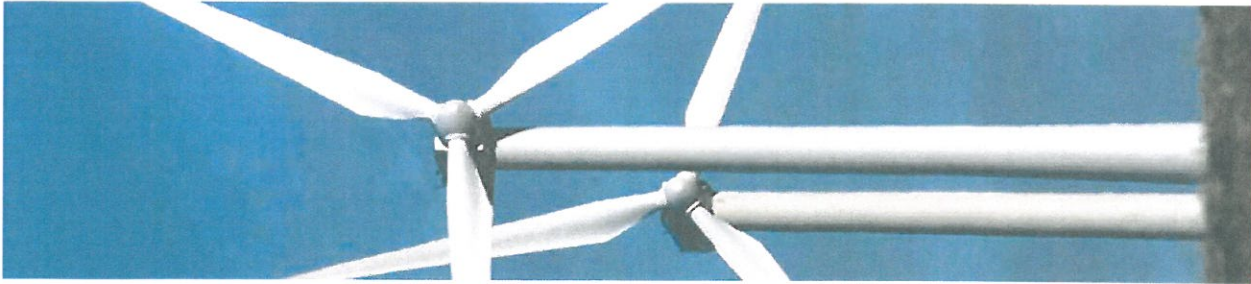
Striving to be the world's best energy company.



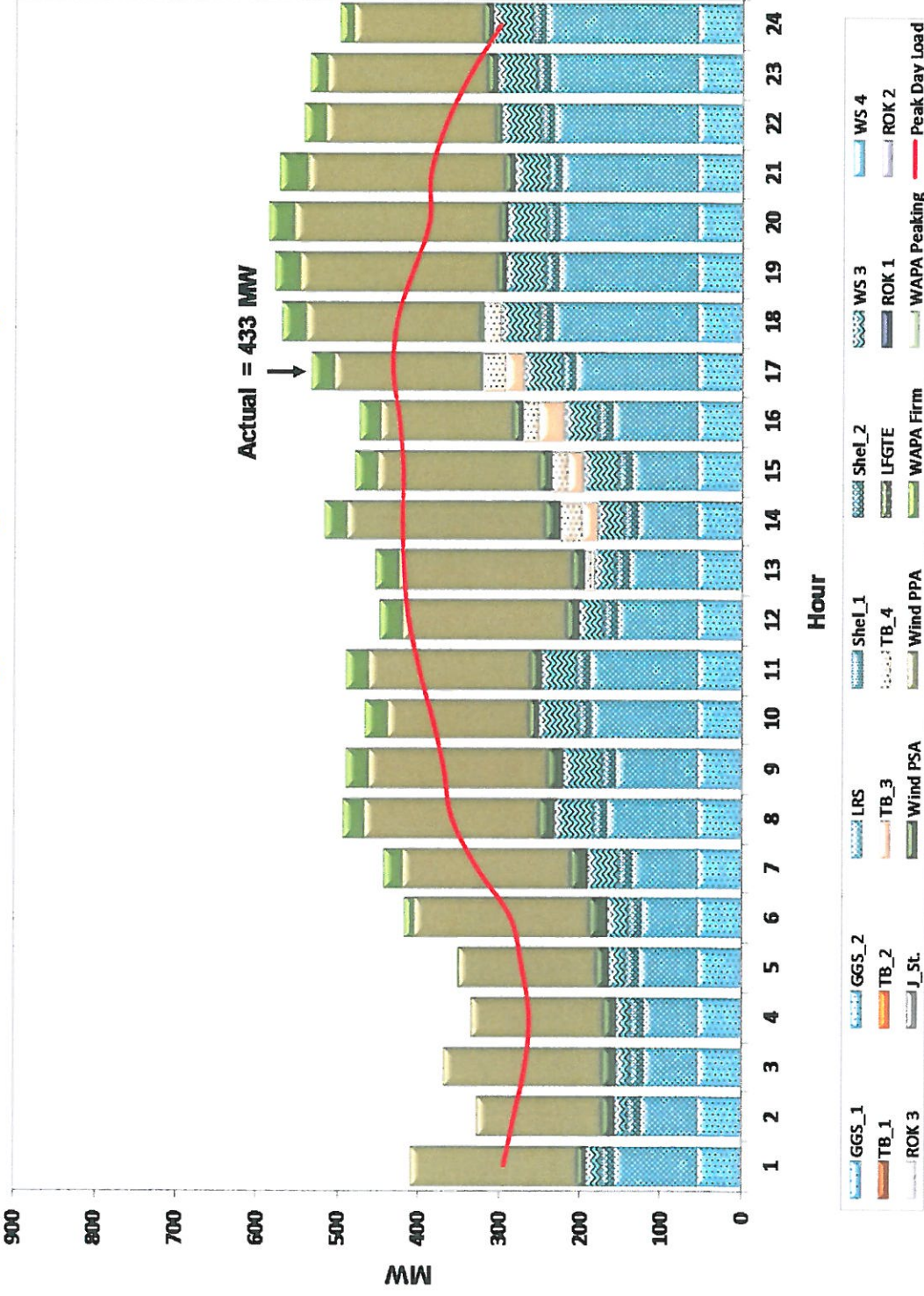
April 2017 Resource Energy



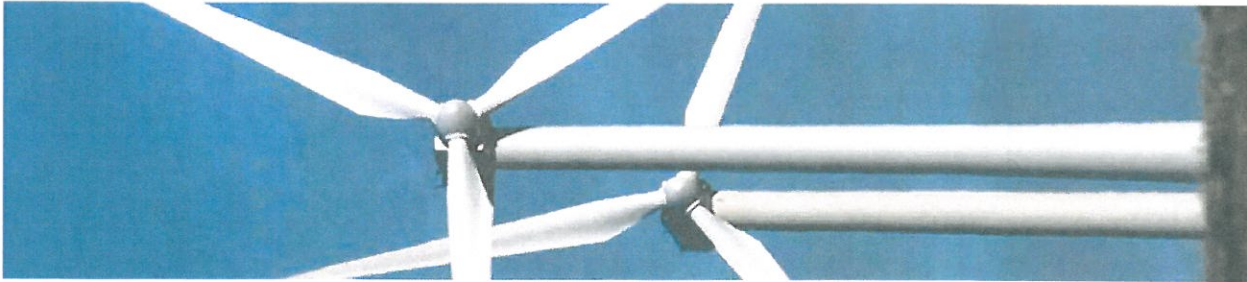
Striving to be the world's best energy company.



April 2017 **Peak Load Day – April 19, 2017**

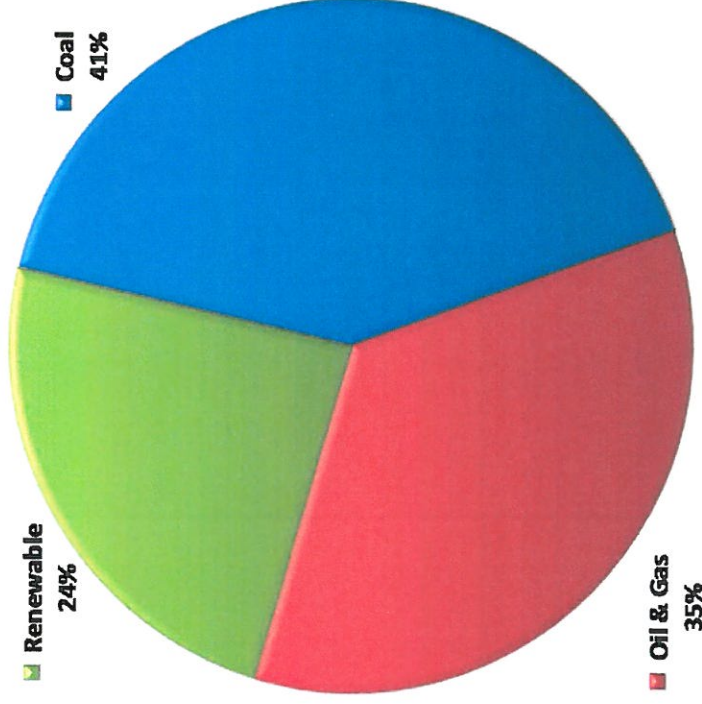


Striving to be the world's best energy company.

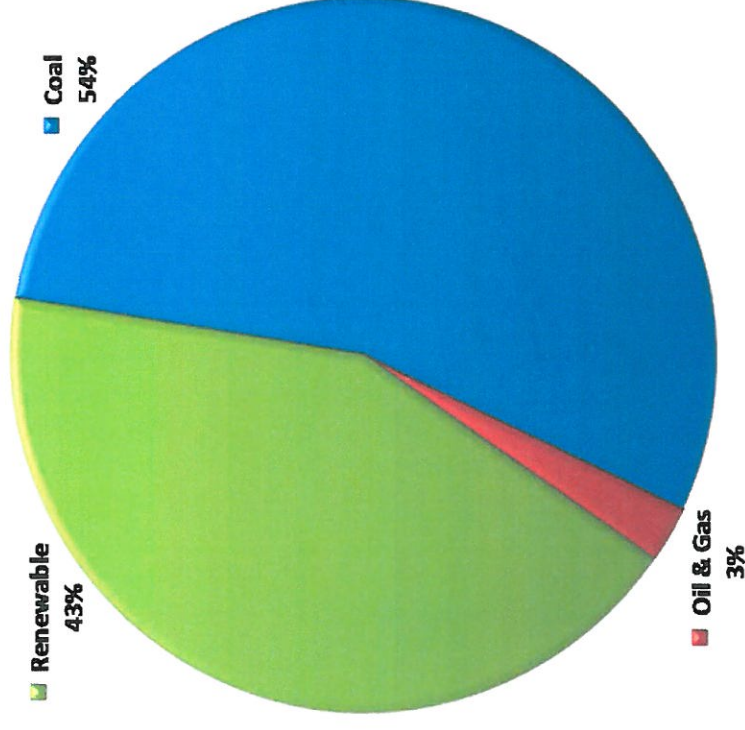


April 2017

**Energy Offered to SPP IM -
Approximate (Fuel Type)**



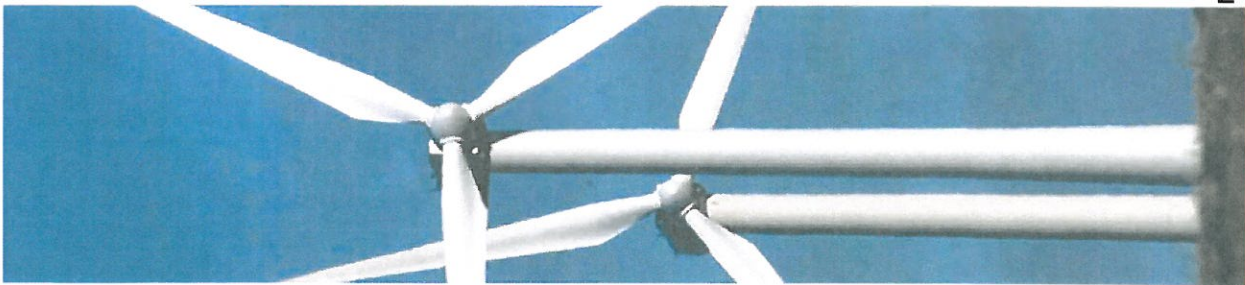
**Energy Utilized by SPP IM -
(Fuel Type)**



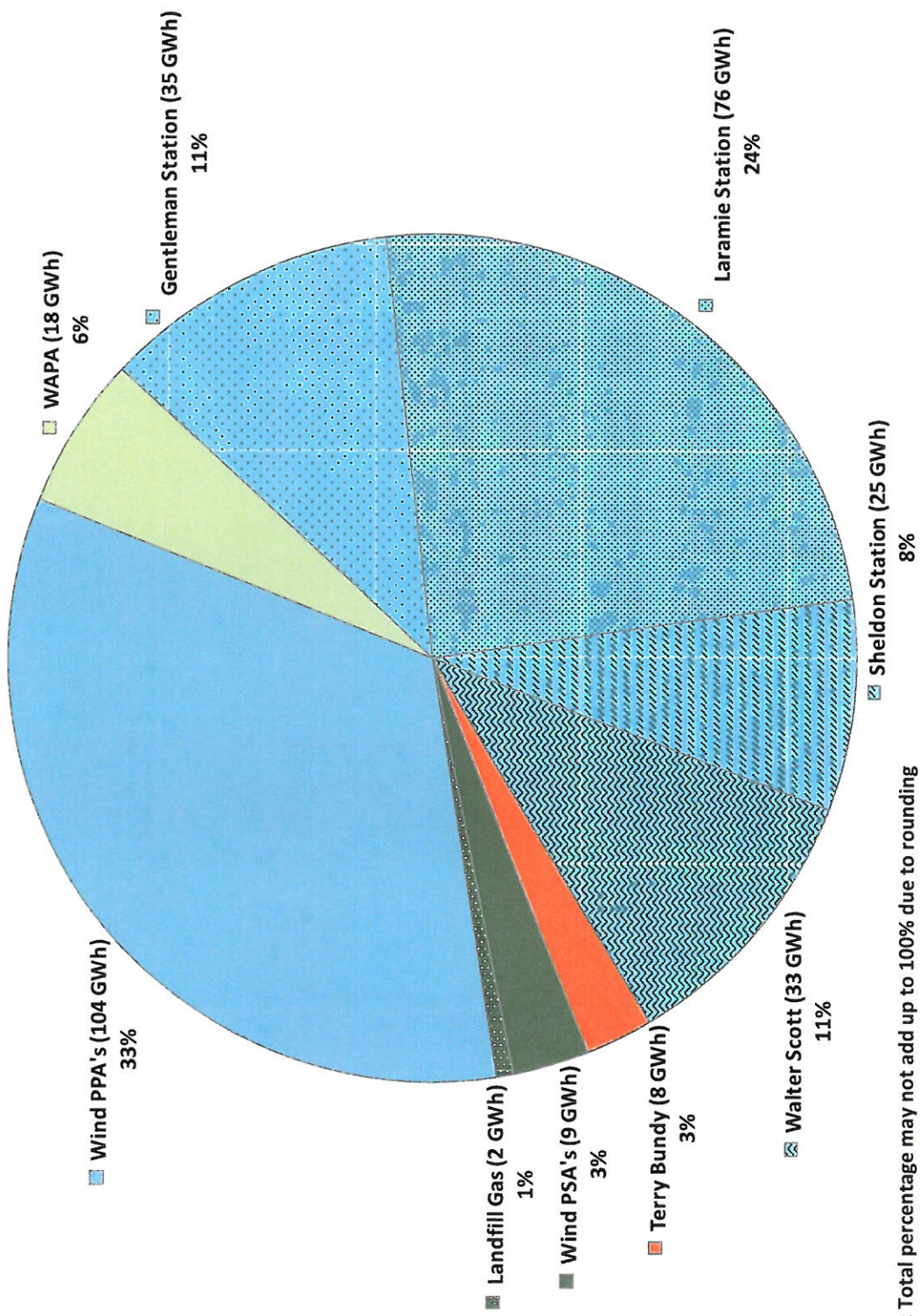
Note: Total percentage may not add up to 100% due to rounding



Striving to be the world's best energy company.



April 2017 Energy Utilized by SPP IM



Striving to be the world's best energy company.

City of Lincoln
Telecommunications/Cable Television Advisory Board
Meeting Minutes – January 26, 2017

Members Present: Steve Eggland, Kate Engel, Trent Fellers, Ed Hoffman, Jim Johnson, Laurie Thomas Lee, Helen Meeks, Art Zygielbaum

Members Absent (excused): Rebecca Henderson, John Neal

City Staff: Diane Gonzolas, Steve Huggenberger, Jamie Wenz, David Young

Allo/NelNet: Brad Moline

Charter/Spectrum: Jarad Falk, Tyler Hedrick

WindStream/Kinetic: Scott Barnett, Brad Hedrick

Other: Jay Edmiston

Call to Order

Meeting was called to order at 3:06 pm by chair Ed Hoffman. Hoffman made note of the copy of the Open Meetings Act at the back of the room. Board members and guests introduced themselves. The board welcomed new member Kate Engel, who was appointed to fill the vacancy created by the resignation of Paul Barnett.

Review of Agenda

Agenda was modified to add Election of Officers as an item under New Business; January is our traditional meeting at which officers are elected. Gonzolas suggested that since we have a member of the public, we might consider moving Public Comments to just after item 4 (PEG report) rather than leaving it near the end of the meeting. Zygielbaum moved the agenda as amended, Lee seconded, motion passed 8-0.

Minutes

Minutes of the December 1 meeting were presented. Eggland moved approval; Lee seconded; motion passed 6-0.

City Report/PEG Channels

Wenz distributed a written report on the Government and Education Access channels, then led a discussion of where the City is in terms of the channels. We have live streaming on YouTube and Facebook; we also send out tweets that those links are live. We have seen increases in viewership. We have done two men's and women's basketball games on the educational channel. Melissa from 10Health has a video (training class on running).

Gonzolas commented that the current grant for 10Health TV will end June 30; we have applied for another grant from the Community Health Endowment.

Wenz said that we have resolved the backup power issue. Half of the power was on the backup, half was not; the building maintenance people are in the process of getting everything onto the backup power.

Gonzolas distributed a written report on Goals, Objectives, Strategies, Tactics, and Measurement. Board can look over the written document at our convenience; however she wanted to discuss Goal #1. She met with a class at the University to discuss rebranding of the channels, including de-emphasis/removal of the channel numbers in the brand (i.e. 5CityTV, 10Health). This would be more in keeping with current trends; also with multiple cable providers the channels are not in consistent locations anyway. Suggested names included LNKCityTV, LNKEducationTV, LNKSportsTV. Gonzolas said that she could answer questions on the document now and/or at a future meeting.

Lee asked if this cover all the PEG channels; Gonzolas said that it only applies to the ones that are under City control (Education, Government); Public Access is not controlled by the City.

There was a question about whether unlinking from the channel numbers is a good idea. Zygielbaum said yes, especially with channels moving around and people who do live-streaming.

Hoffman asked if the board would be making a recommendation to the Mayor on this document. Gonzolas said not at this time; the document is part of a bigger plan for which she will need to consult with the Mayor and hash something out. The bigger plan will need to be considered by the board when it's ready.

Public Comments

Jay Edmiston had sent the City a copy of a letter that he had written to Spectrum regarding changes to service at his address. (See document name SKM_C454e16122917300.pdf, emailed to the board on 12/29/2016.) Edmiston addressed the board and summarized his concerns about the changes in pricing and service which he is experiencing under Spectrum after the change from Time-Warner Cable. Zygielbaum asked what Edmiston would like to see as an outcome. Edmiston said that he would like to see the Spectrum Silver plan for the same price as the Select plan that he had under Time-Warner. He also thinks having a non-working box back across town is "no way to run a railroad."

Charter/Spectrum report

Tyler Hedrick distributed a written report for the Public Access studio. There are two new shows. One is a finance show that's recording a 10-part series; they have five done, not yet aired. It will cover the basics about saving money.

Jarad Falk said he received a promotion last month. He is now a senior director with Spectrum, has six states in his jurisdiction now. It's an exciting new challenge, but will keep him busy; he wants to find someone in Lincoln who would be a director of Kansas and Nebraska.

Hoffman asked Falk how many Nebraska employees Spectrum has. Falk said he thinks they're at 352. There is a new director of Technical Operations; call center has moved back to the US.

Spectrum has an Internet/Internet Assist program; a low-income broadband program. The program meets the definition of broadband. It is made available to low income families with school children; also to people 65 and over who receive SSI benefits. He would like to have an opening reception; will probably invite board members. Falk will email a fact sheet to Gonzolas; February/March.

He thinks that there may be changes in DC that help telecommunication companies to provide services.

ALLO report

Brad Moline reported that ALLO continues to convert businesses and customers. They have received notice of some channels, such as Cloo, that will be discontinued by the operators; he will communicate that to the City and the Board as it happens. ALLO continues to add bandwidth. They are seeing a lot of Over The Top (OTC) people who bypass cable. The firm has over 300 employees in the state of Nebraska. About 200 are based here in Lincoln; last year at this time we had 2. ALLO, LPS and LES are working on a Chromebooks program in the schools.

He acknowledged that ALLO has received some negative comments in the news recently for the challenges of building a fiber network. Channel 8 had a report. One piece is working in the winter. When a utility gets hit often it's a locate issue, but 1/3 of the time it's one of their contractors. They are meeting with USIC a lot, the entity who does those locations. They did 175 miles in Lincoln last year, passed 25,000 homes, with an error rate of less than 1/2 percent. But if you're the home owner it hits hard; ALLO is trying to work with those who do get hit. A couple of contractors "won't be joining us" in the future; (Moline commented that we probably know what that phrase means in this context).

Lee asked what kind of coverage there is. Moline said that everything downtown can get access; roughly from UNL to K Street, Railway to 21st Street. Also south Lincoln from downtown east to 40th Street, O Street south to Old Cheney

Lee asked how OTC is affecting ALLO. Moline said it's leveling off a little bit. Lots of college age kids won't subscribe to cable even with dad providing it. It's something they need to think about.

Windstream/Kinetic report

Brad Hedrick commented that Cloo will be going off of their system also; the provider has decided to terminate the channel. Regarding NetFlix, that's why they are partnering with NetFlix. They have three 160 TB servers in their downtown building, which only store NetFlix content and nothing else.

Building out; will soon be adding another 100 miles.

They have had GFast trials in a couple of apartment complexes; getting tremendous speeds. The service had fiber right up to the outside of the building, then utilizes the apartments' wiring.

Old Business

Revision of Bylaws

At the last meeting we had a draft; there were several comments regarding additional changes, and a clean copy was distributed to the board. Zygielbaum moved approval, Eggland seconded, motion passed 8-0.

Internet Provider Speeds

Young said that \$5000 has been earmarked for software that can be used to measure Internet speeds. He asked for a discussion on how the board would like to measure speed differences between the providers. He suggested that we could ask people who is their service provider, how much they are paying, what they are paying for.

Hoffman asked where this software would be located. Young said there are a couple of different locations.

Hoffman asked if other cities have used this software. Young said that it's been used by St. Louis and Santa Monica. He doesn't think anyone has used it in the way that we plan to, getting measurements over time.

Young asked if we should do a citywide day of testing, or how do we test it? We're educating people on how to evaluate broadband. He would humbly ask the board if we might want to create a subcommittee to do this. It would be nice to get it up and running over the next 60-90 days.

Hoffman said that the information that people don't know is dangerous.

Meeks asked if the consumer would have the option to say that they don't want to do this. Young said yes; this would just be an option so they would just not do it if they didn't want to.

Hoffman asked Young what he would you like to see this board do. Young said that we could assign this to a subcommittee, maybe two 30-minute meetings. Subcommittee could discuss what is the strategy to communicate with the citizens. They will need to report to the Mayor; report will likely come out of this committee.

Hoffman said that he will appoint that to the ALLO nonprofit/wifi zones subcommittee.

Young said that 18 months after ALLO hits 50% of the community then they have 18 months to offer free wifi zones.

Hoffman asked when should the free wifi zone committee plan to meet to talk about wifi zones. Young said that should probably happen this fall. Said OK, then we'll work on the speed measurement software now.

New Business

Election of Officers

Secretary

Lee nominated Jim Johnson as Secretary; Zygielbaum seconded; no further nominations were made. Motion passed 6-0 with Johnson abstaining.

Chair

Eggland nominated Art Zygielbaum as Chair, Fellers seconded; no further nominations were made. Motion passed 6-0 with Zygielbaum abstaining.

Vice-Chair

Zygielbaum nominated Ed Hoffman as Vice-Chair, Fellers seconded; no further nominations were made. Motion passed 6-0 with Hoffman abstaining.

Subcommittee Reports

Online Complaint Form (John Neal, Diane Gonzolas, Steve Eggland)

The subcommittee will meet to discuss the form; they will shoot for February.

ALLO Nonprofits/Wifi Zones (Ed Hoffman, Helen Meeks, Rebecca Henderson, Art Zygielbaum, Laurie Thomas Lee, Diane Gonzolas, Steve Huggenberger, David Young)

No report.

Website (Rebecca Henderson, Jim Johnson, Diane Gonzolas (also Justin from CIC), Steve Huggenberger, David Young)

No report.

Adjournment

Meeting adjourned at 6:00 p.m. Next meeting will be April 26, 2017,

Respectfully submitted,
Jim Johnson, secretary

Meeting Notice
City of Lincoln, Nebraska Telecommunications/Cable Television Advisory Board
4 p.m. Thursday, May 25, 2017
Room 303, County-City Building, 555 S. 10th Street, Lincoln, NE 68508

Agenda:

Call to Order

1. Introduction of board members and guests
2. Review and approval of agenda
3. Approval of minutes from meeting January 26, 2016
4. City report
 - PEG channels
 - City government concerns, comments, requests
5. Charter/Spectrum Report
6. ALLO report
7. Windstream/Kinetic report
8. Old Business
9. New Business
 - Spectrum 100% digital
 - PEG Channel rebranding
 - Potential board members
10. Subcommittee Reports
 - Online complaint form: John N., Diane G., Steve E.
 - ALLO nonprofits and WiFi zones: Ed H., Helen M., Rebecca H., Art Z., Laurie L., Diane G., Steve H., David Y.
 - Website: Rebecca H., Jim J., Justin and Diane (CIC), Steve H. and David
11. Public Comments

Adjournment

Board members: If you cannot attend this meeting, please contact Diane Gonzolas at 402-441-7831 or dgonzolas@lincoln.ne.gov.

Regular meeting dates are the fourth Thursdays of January, April, July and October. The next regular meeting is scheduled for July 27, 2017

ACCOMMODATION NOTICE

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to

attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402 441-7624 as soon as possible before the scheduled meeting date in order to make your request.

Angela M. Birkett

From: Kimberle Hall <kimberle.hall@cooperfoundation.org>
Sent: Wednesday, May 31, 2017 1:33 PM
To: Abel Foundation (Abel Foundation; Angela M. Birkett; Barb Bartle (barbarab@lcf.org); Betty Medinger; Bradd A. Schmeichel; Brian Wachman; C. J. Johnson; Christopher Sommerich; Cindy Morris; Connie Duncan; Art Thompson; Emily Wesseln; Kathy Steinauer Smith (ksteinauersmith@woodscharitable.org); Larry Potratz (Larry Potratz; Leirion Gaylor Baird; lori.seibel@chelincoln.org; Marcia White (Marcia.White@chelincoln.org); Mark Feit (mfeit@chcne.org); Melissa Filipi; Michael Cox; Rick D. Hoppe; Sara J. Hoyle; Sarah Peetz (sarahp@lcf.org); Sherrie Spilde; Stan Maly; Tom Woods (Tom Woods; Tracy Edgerton; Victoria Kovar; Wende Baker; Wendy Van (wendy.van@lps.org)
Subject: Cooper Foundation Approves Second Quarter Grants at May Meeting_News Release
Follow Up Flag: Follow up
Flag Status: Flagged

FOR IMMEDIATE RELEASE

For further information
Contact: Victoria Grasso
(402) 476-7571
victoria@cooperfoundation.org

Wednesday, May 31, 2017

COOPER FOUNDATION APPROVES SECOND QUARTER GRANTS AT MAY MEETING

Lincoln, Neb. — The Cooper Foundation awarded a grant of \$10,000 to Legal Aid of Nebraska in support of their work in Lincoln. Legal aid attorneys meet with families in a variety of settings in Lincoln neighborhoods. Working with community partners, they will address specific issues that impact self-sufficiency, independence and well-being. Legal Aid works in all 93 counties in Nebraska, providing quality legal civic aid dedicated to helping people preserve and maintain life essentials—income, health, safety, and shelter.

Overall, Cooper Foundation's Board of Trustees approved grants at the second quarter grant cycle totaling \$138,300 to 15 nonprofit organizations. The foundation awarded grants to a diverse group of arts, community improvement, education, and human services organizations. Grant recipients are located in Lincoln unless otherwise noted.

Approved for Funding by the Cooper Foundation, May 2017

Arts

Hear Nebraska - \$10,000

General operating support for this organization that promotes Nebraska music and art through music journalism, education, and events.

Lincoln Parks and Recreation Foundation - \$5,500

In support for a free summer concert series at Union Plaza on Friday evenings, from June through October 2017.

Museum of Nebraska Art (MONA) - \$4,050

To support a video documentary about David Stewart, "The Accidental Artist," highlighting his home and studio space in Hastings, Nebraska.

Nebraska Shakespeare - \$5,000

General operating support for the 12th season of the statewide Shakespeare on Tour program.

University of Nebraska-Lincoln, Nebraska Repertory Theatre - \$7,500

Support for the Nebraska Rep in its relaunch as a year-round professional theatre.

Community Improvement

Lincoln Bike Kitchen - \$6,250

General operating funding to support rent, utilities, and the purchase of bike-specific tools for this organization that provides free bicycles, helmets, and bike repairs.

Education

Camp Summergold - \$5,000

To provide tuition assistance and transportation for girls from Lincoln to attend the residential summer camp, located in Aurora, Ne, focused on the arts, STEM education and personal growth.

Nebraskans for Civic Reform - \$10,000

In support of the New American Civic Action Program to educate and engage immigrant and refugee populations in the civic process.

Prairie Loft Center for Outdoor and Agricultural Learning (Hastings, Nebraska) - \$10,000

General operating support for the Experiential Education Program to create cultural connections to people, food, and the land.

Human Services

ACLU of Nebraska - \$15,000

Operating support for the protection and defense of civil rights and civil liberties for all Nebraskans.

CEDARS Youth Services - \$15,000

In support of the Bridges Transitional Living Program for at-risk youth, ages 16-24, who are homeless or who have aged out of the foster care system.

Friendship Home - \$15,000

General operating support for the expansion of emergency shelter and supportive services for 2017.

Heartland Big Brothers Big Sisters - \$10,000

General operating support.

Legal Aid of Nebraska - \$10,000

General operating support for Lincoln activities.

St. Monica's - \$10,000

For general operating support.

The Cooper Foundation, established by Joseph H. Cooper in 1934, has granted nearly \$23 million to benefit the people of Nebraska. The Foundation makes quarterly grants supporting arts, community improvement, education, environment, humanities and human services primarily in Lincoln and Lancaster County. For more information about grant guidelines and deadlines, call 402-476-7571, or visit the foundation's web site, www.cooperfoundation.org.

Kimberle Hall, Administrative Assistant



1248 O Street, Suite 870
Lincoln, NE 68508

402-476-7571

kimberle.hall@cooperfoundation.org

www.cooperfoundation.org

[Like us on Facebook](#)

Angela M. Birkett

From: WebForm <none@lincoln.ne.gov>
Sent: Tuesday, May 23, 2017 12:31 PM
To: Council Packet
Subject: InterLinc - Feedback

Follow Up Flag: Follow up
Flag Status: Flagged

Council Office - Feedback

Date : 5/23/2017 12:30:55 PM

Full Name Pippa White Lawson

Address 2240 Lake St.

City Lincoln, NE

Phone 402-477-6914

Email pipcompany@aol.com

Comments I understand the the Costco Chicken Plant in Fremont will generate 900 Million pounds of waste a year, more than twice the amount of human waste that Omaha disposes of yearly. How can we even be considering this?! What a threat to land, life, and most specifically, water! Our water---Lincoln's water. Those of us downstream of Fremont will bear the brunt of the damage caused by this extraordinarily foolish undertaking. Most wastewater treatment facilities are already dealing with massive amounts of nitrates, and this plant will result in much higher volumes. Please, please spare us the unthinkable problems this plant will create. Thank you for listening, Pippa White Lawson

IP: 76.84.40.75

Form: <http://lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 10.0; WOW64; rv:53.0) Gecko/20100101 Firefox/53.0

Angela M. Birkett

From: WebForm <none@lincoln.ne.gov>
Sent: Tuesday, May 23, 2017 7:17 AM
To: Council Packet
Subject: InterLinc - Feedback

Follow Up Flag: Follow up
Flag Status: Flagged

Council Office - Feedback

Date : 5/23/2017 7:17:02 AM

Full Name Eric Zach

Address 3001 South 74th Street

City Lincoln

Phone 4023182024

Email eszach12@hotmail.com

Comments I've continually reported several potholes that I encounter on my way to work as well as while driving around town. While a few have been repaired, several have not. One in particular just south of 33rd and F has been reported multiple times by myself. It's been there growing bigger since February. Fixing potholes seems to me to be the easiest preventative maintenance the city can do to keep the streets in good shape. I'm not sure why a citizen has to continually report issues.

IP: 164.119.86.94

Form: <http://lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 6.1; Win64; x64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/58.0.3029.110 Safari/537.36

Angela M. Birkett

From: WebForm <none@lincoln.ne.gov>
Sent: Wednesday, May 24, 2017 12:11 PM
To: Council Packet
Subject: InterLinc - Feedback

Council Office - Feedback

Date : 5/24/2017 12:11:18 PM

Full Name Paul A. Olson, Jeanette Jones=Vazansky

Address 3455 L

City Lincoln, NE

Phone 402 475 1318

Email polson07732@outlook.com

Comments Dear Mayor Beutler, members of the Lincoln City Council, and members of the Lincoln Human Rights Commission,

It has come to the attention of members of the NAACP and of the Lincoln chapter of Nebraskans for Peace that there appear to be few persons of color on Lincoln and Lancaster County governmental boards and committees. We have had the good fortune of having two persons of color elected to city office in this last election; however, there appear to be few persons of color on the non-elective, appointive committees and study groups of the city and county. The 2010 census showed that Lincoln has almost 20% citizens of color, and it is very likely that the 2020 census will show an expansion in the percentage. We recognize that Project All and Lincoln Leadership have made efforts in this direction that have been of some use. However, we believe that more could be done to place people of color from a variety of ethnicities in positions of governing responsibility in the city.

It is important to the maintenance of good order in the city and to the development of a sense in all citizens that they are represented in our governance that all major constituent groups be placed in positions of authority and analysis. We are speaking here not only of African-American citizens, but also of Latino ones, Native American persons, and persons of Asian descent. Would you please undertake an active recruitment program for the purpose of expanding the participation of citizens of color in the governance of the city? We believe that doing this on a nonpartisan basis would be an advantage both to the citizens of color, to other citizens, and to the city as a whole. We would like to ask the Human Rights Commission to send a representative to our July meeting to discuss these matters and we would welcome any representatives from the mayor's office city Council, who might wish to speak to us

Sincerely,

Jeannette Jones-Vazansky for the Lincoln NAACP

Paul A. Olson for the Lincoln Chapter, NFP

IP: 97.98.175.243

Form: <https://www.lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 10.0; Win64; x64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/51.0.2704.79 Safari/537.36 Edge/14.14393

Angela M. Birkett

From: WebForm <none@lincoln.ne.gov>
Sent: Sunday, May 28, 2017 5:50 PM
To: Jon Camp
Subject: InterLinc - Feedback

Follow Up Flag: Follow up
Flag Status: Flagged

Council Office - Feedback

Date : 5/28/2017 5:49:40 PM

Full Name Sheryl Schultz

Address 5211 Calvert St. Apt. 319

City Lincoln, NE

Phone 402-475-7149

Email sas8843@gmail.com

Comments I read w/interest your comments on the \$150,000 to be used to further beautify P St. downtown or in that area & close to the Haymarket. I so enjoy seeing our city grow w/all the new bldgs., businesses, amenities, etc. But for 2-3 yrs now I have written to the mayor about the landscaping that was put in along O St. when that stretch was redone back then. The block from 17th to 18th on the south side is mainly Thrift stores & antique shop. I wish they would have just left it all cement, but they made grassy areas w/trees & every yr. since then it has looked terrible. A few weeks ago there were some weeds you could almost hide a bike in. It doesn't get mowed, it collects trash & cigarette butts, etc. I feel like just because it isn't high end shops, etc. & the bars further west, it just gets ignored thinking nobody will notice. I think the mayor's office has told me that there is a private contractor that is supposed to keep it up. If you are driving down O St it doesn't look too bad but if you get out & walk it looks terrible. Thanks for your time.

IP: 97.98.183.18

Form: <https://lincoln.ne.gov/city/council/feedback.htm>

User Agent: Mozilla/5.0 (Windows NT 10.0; Win64; x64) AppleWebKit/537.36 (KHTML, like Gecko) Chrome/51.0.2704.79 Safari/537.36 Edge/14.14393

DIRECTORS'/ORGANIZATIONAL AGENDA

ADDENDUM

MONDAY, June 5, 2017

I. CITY CLERK

II. MAYOR'S CORRESPONDENCE

1. NEWS RELEASE. Belmont Senior Center To Close May 29 through June 9 For Renovations
2. NEWS RELEASE. Aging Partners Offers Free "Feeling Fit" Classes
3. NEWS RELEASE. One Book - One Lincoln Finalists To Be Announced May 29, 2017
4. NEWS RELEASE. Come see the Mini House, Thursday, June 1, 2017 5:00 - 7:00 p.m., 224 N 28th Street
5. NEWS RELEASE. Open House for Briarhurst Street Projects in June 1, 2017
6. NEWS RELEASE. MPO Seeks Public Comments on Transportation Plans
7. NEWS ADVISORY. Mayor Beutler's Public Schedule week of May 27 through June 2, 2017
8. NEWS RELEASE. 33rd Street Project to Begin June 19, 2017
9. NEWS RELEASE. Three Finalists Announced for One Book - One Lincoln
10. NEWS ADVISORY. News Conference to announce developments on the South Beltway project, 10:00 a.m. Wednesday, May 31, 2017
11. NEWS RELEASE. Public Invited to Winners' Reception Following Mayor's Arts Award
12. NEWS RELEASE. Mayor, Local Officials Announce South Beltway Funding Plan
13. NEWS RELEASE. LFR Recognized For Care of Heart Attack Patients
14. NEWS RELEASE. Seniors Invited To Participate In Aging Partners Events June 5 through June 11, 2017
15. NEWS RELEASE. Public Invited To June Nature Center Programs
16. NEWS ADVISORY. Mayor Beutler's Public Schedule Week of June 3 through June 9, 2017

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: May 23, 2017

FOR MORE INFORMATION: Bob Esquivel, Aging Partners, 402-441-6102

BELMONT SENIOR CENTER TO CLOSE
MAY 29 THROUGH JUNE 9 FOR RENOVATIONS

The Aging Partners Belmont Senior Center at the Belmont Recreation Center, 1234 Judson St., will be closed from Monday, May 29 through Friday, June 9 for renovations. All available services are being relocated to the JoAnn Maxey Senior Center at the Malone Community Center, 2032 "U" St. Belmont Senior Center patrons are encouraged to attend the Maxey Senior Center while the Belmont Center is being renovated. The Belmont Recreation Center will continue daily operations during this time.

More information on Aging Partners' senior centers is available at aging.lincoln.ne.gov.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: May 23, 2017

MEDIA CONTACT: Peggy Aphorpe, Aging Partners, 402-441-7796

AGING PARTNERS OFFERS FREE "FEELING FIT" CLASSES

The public is invited to participate in Aging Partners' "Feeling Fit" classes as part of the Move More Lincoln Wellness Series. Classes are from noon to 12:45 p.m. Fridays from June 2 through September 1 at the Jayne Snyder Trail Center, 21st and "Q" streets. All classes are free and open to the public, and no preregistration is required. Six different types of classes are offered:

- **June 2 – Movement and Music:** Explore elements of dance in a no-pressure, social environment at a comfortable pace.
- **June 9 – Chair Tai Chi:** Perform simple movements while sitting or standing near a chair.
- **June 16 – Dynamic Movement:** Stretching, breathing and a unique combination of exercises and dance steps will isolate muscle groups, enhance flexibility, increase heart rate and improve strength.
- **June 23 – Qigong:** Movements work with the body, breath, mind and subtle energies to attain health, vitality and longevity.
- **June 30 – Fit Mix:** An eclectic class that incorporates movements from dance, yoga, Tai Chi and Qigong.
- **July 7, 14, 21 and 28 – Movement and Music**
- **August 4 – Fit Mix**
- **August 11 – Tai Chi, Moving for Better Balance:** A fall prevention program using principles and movements of Tai Chi.
- **August 18 – Dynamic Movement**
- **August 25 – Fit Mix**
- **September 1 – Qigong**

The Move More Lincoln Wellness Series is designed to help individuals stay active, flexible and balanced. It is sponsored by the Community Health Endowment of Lincoln and Lincoln Parks and Recreation.

More information about Aging Partners is available at aging.lincoln.ne.gov. More information about the Move More Lincoln Wellness Series can be found at chelincoln.org (select Move More Lincoln in the "News, Events & Resources" tab).

LINCOLN CITY LIBRARIES

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

FOR IMMEDIATE RELEASE: May 23, 2017

MEDIA CONTACT: Pat Leach, Director of Lincoln City Libraries, 402-441-8510

ONE BOOK-ONE LINCOLN FINALISTS TO BE ANNOUNCED MAY 29

Lincoln City Libraries (LCL) and the Foundation for LCL will announce the three finalists for the 2017 One Book-One Lincoln community reading program at 10:30 a.m. Monday, May 29, at The Mill, 800 "P" Street. Copies of the books will be available for borrowing with a library card. This is the 16th year for the One Book-One Lincoln program.

Voting for the final book will begin Monday and end on July 31. Votes can be cast at all library branches, lincolnlibraries.org, @lincoln.libraries on Facebook or @LCLibraries on Twitter.

For more information about LCL and its reading program, visit lincolnlibraries.org.



News Release

May 24, 2017

Contact: Doug Boyd 402-617-3286
dougboyd@gmail.com
Vicki Langdon 402-432-157

Come see the Mini House!

224 N 28th is a brand new small home. At just over 500 Square feet, it and a garage fit on a non-standard lot that is only 44' X 55'. It will be open to the public on Thursday, June 1 from 5:00 – 7:00 p.m.

This small home fits several important niches in the current marketplace. Its small size makes it affordable and easy to maintain - suitable as a starter home, for the single professional or for an empty nester. It addresses the small lot challenge of older neighborhoods and its design could work as an Accessory Dwelling Unit or ADU. It offers over 800 square feet of living space and features a finished basement with bath and laundry facilities on both levels.

The small home at 224 N 28th St. is available to purchase and is listed for \$119,900 through Woods Bros. Buyers can get up to \$25,000 in assistance for the purchase of this property but they must also live in the property, meet income eligibility requirements and complete homebuyer training through Neighborworks Lincoln.

224 N. 28th was built by Affordable Housing Initiatives, a non- profit based in Lincoln, and designed in cooperation with the City of Lincoln's Planning Department and Department of Urban Development and Ken Inness as the general contractor.

Unlike the tiny houses featured on television, small homes are usually 500 – 1000 square feet and are built on a permanent foundation, conforming to current standards of safety, efficiency and zoning while meeting the financing requirements of mortgage lenders. Small homes will also work where more conventional home designs do not. Non-Standard lots are often times referred to as Non-Buildable lots because current zoning and setback requirements mean that the existing structures on them cannot be built to the same footprint. There are many lots like this in Lincoln and when it comes to repurposing them, small homes are a viable option.

The City of Lincoln is currently considering a zoning ordinance amendment that would allow small houses to be built as ADU's associated with existing residential properties throughout the city. These could provide a provide living space for a relative, rental income for a homeowner or an accessible structure allowing a property owner to "age in place". In other cities small homes may be part of new development areas where a cluster affordable, accessible and efficient houses may be grouped together with common areas for community activities.

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PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711



FOR IMMEDIATE RELEASE: May 24, 2017

MEDIA CONTACT: Thomas Shafer, Engineering Services, 402-525-5644,
tshafer@lincoln.ne.gov

**OPEN HOUSE FOR BRIARHURST
STREET PROJECT IS JUNE 1**

The public is invited to an open house Thursday, June 1 on street improvements in the Briarhurst neighborhood west of 40th and north of Old Cheney Rd. The meeting is from 5:30 to 6:30 p.m. at Good Shepherd Lutheran Church, 3825 Wildbriar Lane. The main entrance is on the south side of the building. No formal presentation is planned. Representatives from the City and Pavers, Inc. will be available to discuss the construction schedule and project phasing.

The project is scheduled to start mid-June, weather permitting. It includes milling the existing asphalt and overlaying with new asphalt as well as sidewalk repair and the reconstruction of sidewalk ramps to meet ADA standards.

More information about the project is available at lincoln.ne.gov (keyword: projects). Public Works and Utilities contacts are Erin Sokolik, 402-416-9460, esokolik@lincoln.ne.gov and Gaylon Masek, 402-416-7486, gmasek@lincoln.ne.gov.

-30-

Accommodation Notice

The City of Lincoln complies with Title VI of the Civil Rights Act of 1964 and Section 504 of the Rehabilitation Act of 1973 guidelines. Ensuring the public's access to and participating in public meetings is a priority for the City of Lincoln. In the event you are in need of a reasonable accommodation in order to attend or participate in a public meeting conducted by the City of Lincoln, please contact the Director of Equity and Diversity, Lincoln Commission on Human Rights, at 402-441-7624, 555 S 10th St, Ste. 304, Lincoln, NE, 68508 as soon as possible before the scheduled meeting date in order to make your request.

LINCOLN-LANCASTER COUNTY PLANNING DEPARTMENT
Lincoln Metropolitan Planning Organization, 555 S. 10th St., Suite 213, Lincoln, NE 68508

FOR IMMEDIATE RELEASE: May 25, 2017

FOR MORE INFORMATION: Mike Brienzo, Planning Department, 402-441-6369

MPO SEEKS PUBLIC COMMENTS ON TRANSPORTATION PLANS

The Lincoln Metropolitan Planning Organization (MPO) invites the public to submit public comment on two items:

- The proposed 2018-2021 Transportation Improvement Program (TIP) for the City of Lincoln. The TIP is available at lincoln.ne.gov (keyword: MPO).
- An amendment to the 2040 Long Range Transportation Plan (LRTP) to reflect the updated project cost for the Lincoln South Beltway Project. The LRTP is available at lincoln.ne.gov (keyword: LRTP).

Comments are being accepted through June 14 in the following ways:

- Send an email to mbrienzo@lincoln.ne.gov.
- Send a fax to 402-441-6377.
- Mail to Lincoln Metropolitan Planning Organization, 555 S. 10th Street, Suite 213, Lincoln, NE 68508.

Public comments will also be taken at two meetings in June:

- The MPO Technical Advisory Committee will meet at 1:30 p.m. Thursday, June 1 in the Bill Luxford Studio at the County-City Building, 555 S. 10th Street.
- The MPO Officials Committee will meet at 1:30 p.m. Thursday, June 15, in the Mayor's Conference Room at the County-City Building.

For more information, contact Mike Brienzo in the Lincoln-Lancaster County Planning Department at 402-441-6369.

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ACCOMMODATION NOTICE

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Date: May 26, 2017

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Beutler's Public Schedule
Week of May 27 through June 2, 2017
(Schedule subject to change)

Monday, May 29 – *City offices closed for Memorial Day holiday*

Tuesday, May 30

- Corrections Joint Public Agency meeting – 10 a.m., City Council Chambers, County-City Building, 555 S. 10th St.

Wednesday, May 31

- Community Health Endowment annual meeting – 3 p.m., Bryan East Plaza Conference Center, 1600 S. 48th St.

PUBLIC WORKS AND UTILITIES DEPARTMENT

Engineering Services Division, 949 West Bond Street, Lincoln, NE 68521, 402-441-7711



FOR IMMEDIATE RELEASE: May 26, 2017

MEDIA CONTACT: Thomas Shafer, Engineering Services, 402- 441-7711

33RD STREET PROJECT TO BEGIN JUNE 19

The start of the 33rd Street rehabilitation project between Holdrege Street and Madison Avenue has been delayed until Monday, June 19. The project had been scheduled to start Tuesday, May 30. The postponement will minimize traffic conflicts between the 33rd Street project and other area construction projects.

The project will continue to have four phases:

- Beginning June 19, storm drainage repairs will begin at the intersection of 33rd and Holdrege streets. The intersection will remain open with turning movement restrictions.
- In early July, 33rd Street will be closed to through traffic between Holdrege Street and Huntington Avenue for continued storm drainage work as well as pavement repairs.
- Following completion of the work from Holdrege Street to Huntington Avenue, repairs will be made between Huntington and Madison avenues, and that section of the street also will be closed to through traffic.
- 33rd Street from Holdrege Street to Madison Avenue will remain closed until asphalt is installed on the entire section. 33rd Street is expected to be open October 1.

Access to area residences and businesses will be maintained during the closure. The Public Works and Utilities Department asks the public to drive carefully when travelling near or through construction zones to keep themselves and the construction workers safe. The Department appreciates the public's patience during this project.

For more information on the project, visit lincoln.ne.gov (keyword: 33rd) or contact Kris Humphrey, Public Works and Utilities, at 402-326-1176 or khumphrey@lincoln.ne.gov. For more information on other City construction work and to help plan your travel routes, visit lincoln.ne.gov (keyword: detour).

LINCOLN CITY LIBRARIES

136 S. 14th Street, Lincoln, NE 68508, 402-441-8500

FOR IMMEDIATE RELEASE: May 29, 2017

MEDIA CONTACT: Pat Leach, Lincoln City Libraries, 402-405-1789

THREE FINALISTS ANNOUNCED FOR ONE BOOK–ONE LINCOLN

Lincoln City Libraries (LCL) Director Pat Leach today announced the three finalists for the 2017 One Book–One Lincoln community reading program at an event at The Mill in the Haymarket. The finalists are:

- “A Gentleman in Moscow,” by Amor Towles
- “Homegoing,” by Yaa Gyasi
- “Moonglow,” by Michael Chabon.

The book selection process began in February when an 18-member team of community readers narrowed a list of 96 nominated titles down to three finalists. The deadline for voting on the final book is July 31. Votes can be cast in four ways:

- Vote in person at any at any branch library.
- Vote online at lincolnlibraries.org
- Vote on Facebook at [@lincollibraries](https://www.facebook.com/lincollibraries).
- Vote on Twitter at [@LCLibraries](https://twitter.com/LCLibraries) on Twitter.

The books are available at all Lincoln libraries in various formats including print, audio and eBooks.

LCL has sponsored the annual program since 2002 to encourage reading and dialogue by creating a community-wide reading and discussion experience. To find out more about LCL and upcoming One Book–One Lincoln events, visit lincolnlibraries.org.



NEWS ADVISORY

MAYOR CHRIS BEUTLER lincoln.ne.gov

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

DATE: May 30, 2017

FOR MORE INFORMATION: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Chris Beutler, the Lincoln City Council and the Lancaster County Board of Commissioners will announce developments on the South Beltway project at a news conference at **10 a.m. Wednesday, May 31 in Room 303, County-City Building, 555 South 10th Street.**

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: May 30, 2017

FOR MORE INFORMATION: Lori McAlister, Lincoln Arts Council, 402-434-2787

**PUBLIC INVITED TO WINNERS' RECEPTION FOLLOWING
MAYOR'S ARTS AWARD**

Limited number of dinner reservations still available for June 7 event

For the first time, the Mayor's Arts Awards will include a Winners' Reception following the dinner and awards program Wednesday, June 7. Mayor Chris Beutler and the Lincoln Arts Council (LAC) will present the awards at Pinnacle Bank Arena, and the theme for this year's event is "Wizard of Arts." The Winners' Reception will be held on the outdoor Capital Terrace at the Arena, and a video featuring the award winners will be played on the Cube in the nearby Railyard. Doors will open at 8:15 p.m., and the cost is \$10 per person. No reservations are required. A cash bar will be available. *(If the weather is bad, the reception will be held inside the Arena.)*

A limited number of dinner reservations are still available. The event begins with a reception at 5:30 p.m., with dinner at 6:15 and the awards program at 7:15. Tickets are \$75, and those attending the dinner can attend the Winners' Reception for \$5 with an advance purchase. To purchase tickets, contact the LAC at 402-434-2787.

Event sponsors are Talent Plus, Inc. and Farmers Mutual of Nebraska. This year's honorees are:

Outstanding Arts Organization: Angels Theatre Company, Sponsor: Art and Chris Zygielbaum

Artistic Achievement Award - Visual Arts: Amy Smith, Sponsors: Joe and Judy Ruffo

Artistic Achievement Award – Youth: Jonah Kelly, Sponsors: Annette and Jerry Hall

Artistic Achievement Award - Performing Arts: Richard Nielsen, Sponsors: Betsy and Bill Strain

Artistic Achievement Award – Literary Arts: Rex Walton, Sponsor: Commercial Investment Properties

Gladys Lux Education Award: Dr. Robert Hillestad, Endowed by the Gladys Lux Foundation

-more-

Mayor's Arts Awards
May 30, 2017
Page Two

The Legacy of the Arts Award: Robert Hall, Sponsor: Legacy Retirement Communities

Heart of the Arts Award: Dean Settle, Sponsor: Runza® National

The ArtScene Backstage Award: Brad Buffum, Sponsor: Avery Woods

Outstanding Event Award: Hildegard Center for the Arts - "Standing Bear – A Ponca Indian Cantata" by Jerod Impichchaachaaha' Tate, Sponsors: Kathy and Marc LeBaron

Benefactor of the Arts Award: Phil Perry, Sponsor: Pinnacle Bank

Lincoln Community Foundation Arts for Kids Award: Kevin Clark, Clark Architects Collaborative 3, Sponsor: Lincoln Community Foundation.

Mayor's Choice Award: "Puddin' and the Grumble" by Becky Boesen and David von Kampen and the Grumble Project, Sponsor: Cline, Williams, Wright, Johnson & Oldfather LLP

Enersen Urban Design Award: "P" Street District Improvements, Sponsor: The Clark Enersen Partners

Kimmel Foundation Emerging Artist Awards: Maria Nazos and Michael Villarreal, Sponsors: Richard P. Kimmel and Laurine Kimmel Charitable Foundation.

The awards presented to the winners are being created by Christian Scott, who was featured as an Emerging Artist at LAC's Lincoln Arts Festival in 2016. Festival judges presented him with the "Best of Nebraska" award.

The emcee will be DeWayne Taylor, a UNL student, public speaker, actor and beatboxer. "D-Wayne" was featured in the award-winning production of "Puddin' and the Grumble." His website is dewaynetaylor.com.

OFFICE OF THE MAYOR

555 S. 10th Street, Lincoln, NE 68508, 402-441-7511

FOR IMMEDIATE RELEASE: May 31, 2017

MEDIA CONTACT: Jon Taylor, Citizen Information Center, 402-441-7547

MAYOR, LOCAL OFFICIALS ANNOUNCE
SOUTH BELTWAY FUNDING PLAN

Mayor Chris Beutler and officials from the City, County and the Railroad Transportation Safety District (RTSD) today announced a funding plan that will allow construction of the South Beltway project to begin in 2020. The beltway is designed to relieve traffic congestion and improve safety, mobility and efficiency in Lincoln by connecting Highway 77, south of Saltillo Road, to Highway 2, near S. 120th Street and Rokeby Road.

“The distant dream of a South Beltway has become a reality because of the planning and partnership between the people standing with me today and our State transportation leaders. We put our heads together and found a solution that gets the job done,” Beutler said.

The City’s \$50 million matched contribution will not increase taxes or delay other important roads projects, Beutler said. The funding comes from a combination of sources:

- \$18.6 million previously paid by the City to the State
- \$11.4 million from the City’s Capital Improvement Program
- \$13 million previously committed by the RTSD for rail crossings
- \$7 million from the RTSD

The City and State are negotiating an agreement that will reduce the City’s 20 percent matched contribution to the project by \$10 million, Beutler said. The adjustment would be made possible because City payments made over the next 16 months allow the State to immediately move forward on important highway needs, allowing it to avoid inflated construction costs.

“The agreement is a great example of how government ought to work,” Beutler said. “Four different levels of government came together and dealt a winning hand for the City and the State. We found a path forward and as a result, we can look forward to getting together again for a South Beltway ground breaking in 2020.”

City Council Chair Roy Christensen said that the project will relieve traffic congestion in the City. “Completion of the South Beltway will help divert semi-truck traffic from Highway 2, increasing safety and improving traffic flow,” he said.

The RTSD provides funding for railroad safety related projects throughout Lincoln and Lancaster County. Since 1971, the RTSD has helped reduce train/vehicle fatality accidents by nearly 90 percent.

“The South Beltway passes over two different railroad crossings and the necessary overpasses will be paid for by RTSD funds. This will connect streets and reduce conflicts between cars, trains and pedestrians, increasing safety for Lincoln and Lancaster County drivers,” said Deb Schorr, RTSD chair.

“The County Board is committed to ensuring the successful completion of the South Beltway. It will benefit both residents and businesses in Lincoln and Lancaster County.” said Todd Wiltgen, Lancaster County Board Chair. “Investing \$300 million in transportation infrastructure will create good paying jobs and spur additional economic development.”

LINCOLN FIRE AND RESCUE
1801 "Q" Street, Lincoln, NE 68508, 402-441-7363

FOR IMMEDIATE RELEASE: May 31, 2016

MEDIA CONTACT: Micheal Despain, Fire Chief, 402-441-8350

LFR RECOGNIZED FOR CARE OF HEART ATTACK PATIENTS

Lincoln Fire and Rescue (LFR) has received the American Heart Association's (AHA) 2017 Mission: Lifeline® EMS Gold Plus Award for implementing quality improvement measures for the treatment of patients who experience severe heart attacks.

"LFR received a silver award in 2015 and a gold award in 2016, so another year of receiving the top award is evidence that the dedication of our firefighters, dispatchers, hospital providers and community-minded citizens is making a measurable difference in our community," said Lincoln Fire Chief Micheal Despain

Despain reports that every year, more than 250,000 people in the U.S. experience the most deadly type of heart attack -- an ST elevation myocardial infarction or STEMI -- which is caused by a blockage of blood flow to the heart. To prevent death, it's critical to restore blood flow quickly.

When responding to heart attacks, LFR uses electrocardiogram (EKG) machines with 12 connections to the patient to determine if blood flow to the heart is blocked. The EKG information is sent by cellular modem to the emergency room where doctors review the results and share them with a cardiologist by cell phone. When patients arrive at the hospital, they often do not need to stop in the emergency room, but can go directly to the catheterization lab for a balloon angioplasty to open the blocked artery.

LFR also follows protocols derived from AHA/American College of Cardiology guidelines. These tools, training, and practices allow emergency medical providers to rapidly identify suspected heart attack patients, promptly notify the hospital and trigger an early response from hospital staff. Agencies that receive the Mission: Lifeline® Gold Award have demonstrated at least 75 percent compliance for each required achievement measure for two years.

"This award demonstrates the outstanding collaboration that occurs between Lincoln Fire and Rescue and our community hospital systems and provides an example of the elite care delivered by our firefighters and paramedics," said Dr. Jason Kruger, Medical Director for the Lancaster County Emergency Medical Services Oversight Authority.

For more information on the AHA's Mission: Lifeline®, visit heart.org/missionlifeline and heart.org/quality. More information on LFR is available at fire.lincoln.ne.gov.

OFFICE OF THE MAYOR

Aging Partners, 1005 "O" Street, Lincoln, NE 68508, 402-441-7070

FOR IMMEDIATE RELEASE: June 2, 2017

FOR MORE INFORMATION: David Norris, Aging Partners, 402-441-6156

**SENIORS INVITED TO PARTICIPATE IN
AGING PARTNERS EVENTS JUNE 5 THROUGH JUNE 11**

Aging Partners invites senior citizens and the general public to attend a variety of senior-focused activities and classes in Lincoln and Lancaster County from June 5 through 11:

NOTE: The Belmont Senior Center will be closed through June 9 for renovations. During this time, available services will be relocated to the JoAnn Maxey Senior Center, 2032 "U" St.

Monday, June 5

- Contemporary Yoga, Cotner Center Condominium – 9 a.m.
- Musical performance by The Clefs, Downtown Senior Center – 10:30 a.m.
- Tai Chi (Continuing 24 Form), Cotner Center Condominium – 10:30 a.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.
- Dynamic Movement, Cotner Center Condominium – 2 p.m.
- Stepping On fall prevention class, Savannah Pines – 2 p.m.

Tuesday, June 6

- Farmers Market coupon distribution, Downtown Senior Center – 9 a.m. to noon
- Stepping On fall prevention class, Madonna Pro Active – 9:30 a.m.
- Active Living Every Day workshop, "F" Street Recreation Center – 9:30 a.m.
- Chair Tai Chi, Aging Partners Health and Fitness Center – 9:45 a.m.
- BINGO, Lake Street Senior Center – 10 a.m.
- BINGO, JoAnn Maxey Senior Center – 11:30 a.m.
- BINGO, Bennet Senior Center – 1 p.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.

Wednesday, June 7

- Blood pressure screenings by Homestead Rehabilitation Center nurses, Northeast Senior Center – 9 a.m.
- BINGO, Northeast Senior Center – 10 a.m.
- Musical performance by The Unpaid Bills, Lake Street Senior Center – 10 a.m.

- BINGO, Downtown Senior Center – 10:30 a.m.
- BINGO, JoAnn Maxey Center – 11:30 a.m.
- 10-Point Pitch and Bridge, Northeast Senior Center – 12:30 to 3 p.m.

Thursday, June 8

- “Surfing the Internet” introductory class, Northeast Senior Center – 9:30 a.m.
- Farmers Market coupon distribution, Northeast Senior Center – 10 a.m. to 1 p.m.
- Blood pressure screenings by Good Samaritan Center nurses, Bennet Senior Center – 11 a.m.
- Lincoln City Libraries’ Bookmobile visit, Lake Street Senior Center – noon to 1 p.m.
- Tai Chi class, Lake Street Senior Center – 12:30 p.m.
- Tai Chi class, Gateway Vista – 1:30 p.m.
- “Dinner and a Show” featuring The L.U.G. Nuts (Lincoln Ukulele Group), Cotner Center Condominium – dinner at 5:30 p.m., show at 6:30 p.m.

Friday, June 9

- Musical performance by Bill Hill, Northeast Senior Center – 10 a.m.
- Chair Yoga class, East Lincoln Christian Church – 11 a.m.
- Move More Lincoln Chair Tai Chi “Feeling Fit” class, Jayne Snyder Trail Center – noon
- BINGO, Waverly Senior Center – 12:30 p.m.
- Blood pressure screenings by Waverly Care Center nurses, Waverly Senior Center – 12:30 p.m.
- 10-point Pitch, Northeast Senior Center – 12:30 to 3 p.m.

Senior Center Meal Schedule (reservations required two working days in advance):

Belmont Senior Center (402-441-7990): Mondays, Tuesdays and Thursdays at 11:30 a.m.
Bennet Senior Center (402-416-7693): Tuesdays and Thursdays at noon
Downtown Senior Center (402-441-7154): Monday - Friday from 11:30 a.m. to 12:15 p.m.
Firth Senior Center (402-416-7693): Mondays at 11:30 a.m.
Hickman Senior Center (402-792-2006): Wednesdays at 11:30 a.m.
JoAnn Maxey Senior Center (402-441-7849): Wednesdays and Fridays at 11:30 a.m.
Lake Street Senior Center (402-441-7157): Monday - Friday at 11:30 a.m.
Northeast Senior Center (402-441-7151): Monday - Friday from 11:30 a.m. to 12:15 p.m.
Waverly Senior Center (402-416-7693): Fridays at 11:30 a.m.

Location addresses:

Aging Partners Health and Fitness Center, 233 S. 10th St.
Belmont Senior Center, 1234 Judson St.
Bennet Senior Center, 970 Monroe St.
Cotner Center Condominium, 1540 N. Cotner Blvd.
Downtown Senior Center, 1005 “O” St.
East Lincoln Christian Church, 7001 Edenton Road

"F" Street Recreation Center, 1225 "F" St.
Firth Senior Center, 311 Nemaha St.
Gateway Vista, 225 N. 56th St.
Hickman Senior Center, 300 E. 3rd St.
Home Instead Senior Care, 1400 Dahlberg Drive, Suite E
Jayne Snyder Trail Center, 21st and "Q" streets
JoAnn Maxey Senior Center, 2032 "U" St.
Lake Street Senior Center, 2400 S. 11th St.
Lincoln Community Playhouse, 2500 S. 56th St.
Madonna Pro Active, 7111 Stephanie Lane
Northeast Senior Center, 6310 Platte Ave.
Savannah Pines, 3900 Pine Lake Road
Vermeer Education Center, 4000 S. 84th St.
Waverly Senior Center, 14410 Folkestone St.

For information on classes or to register, call 402-441-7575. Roundtrip transportation is available for senior center meals and activities in Lincoln only by calling the centers directly (phone numbers listed in meal schedule). For more information on senior center events and activities, visit lincoln.ne.gov (keyword: My Center News) or call 402-441-7158.

PARKS AND RECREATION DEPARTMENT
3140 "N" Street, Lincoln, NE 68510, 402-441-7847

FOR IMMEDIATE RELEASE: June 2, 2017

MEDIA CONTACT: Jamie Kelley, Pioneers Park Nature Center, 402-441-8708

PUBLIC IS INVITED TO JUNE NATURE CENTER PROGRAMS

The Pioneers Park Nature Center invites the public to the following events in June:

Nature Trekkers – Wednesdays, 10 to 11 a.m.

Children and their families can explore our trails, visit various locations around the Nature Center and learn about the natural world. Hikes are planned for young children, but all ages are welcome. One adult supervisor is required per six children. Register by the Monday before each trek. Program fee is \$3 per person, per trek.

Rain Barrel Workshop – Sunday, June 11, 2 to 4 p.m.

This workshop will teach you how to build a rain barrel, rainwater harvesting basics and how to use a rain barrel for your lawn or garden. All participants will take home a rain barrel, valued at \$110. Rain barrels must be transported by the participant off-site on the day of the workshop. The workshop is designed for adults, but children may attend with an accompanying adult. Registration deadline is June 7. Program fee is \$35 per person.

Herb Class: Container Gardens – Thursday, June 15, 6 to 8 p.m.

Luann Finke of Finke Gardens leads a class that sends participants home with a pot of four different herbs. The program fee is \$14 per person and includes a container, soil, plants and instruction. Registration deadline is June 7. Space is limited.

Saturday with our Naturalist – June 17, 2 to 3 p.m.

Join us for a guided hike with the Nature Center's Naturalist, Jamie Kelley. We'll go for a guided hike on the Nature Center trails to observe what's blooming, view wildlife and enjoy the current season. Dress comfortably for the weather. Registration deadline is June 14. Program fee is \$5 per person.

Frogs and Floats – Father's Day, Sunday, June 18, 1 to 3 p.m.

Spend the afternoon celebrating Dads with frog catching, tadpole chasing and exploration of our wetlands. We'll supply nets to dip in the water, buckets to collect critters, magnifiers to get a closer look and field guides to identify what is found. After all the animals are released and the mud is cleaned up, we'll enjoy root beer floats. Old shoes and clothes are encouraged. Insect repellent is also recommended. Registration deadline is June 14. Program fee is \$10 per person or \$18 per family.

Composting Workshop – Saturday, June 24, 10 a.m.

Learn composting at a workshop sponsored by Nebraska Extension in Lancaster County and the City of Lincoln Recycling Office. Demonstrations on how to manage three kinds of composting bins are presented by Extension Master Gardeners. This free workshop is located at the composting demonstration area across the road from the Prairie Building.

To register or for more information, contact the Nature Center at 402-441-7895 or parks.lincoln.ne.gov/naturecenter.

Date: June 2, 2017

Contact: Diane Gonzolas, Citizen Information Center, 402-441-7831

Mayor Beutler's Public Schedule
Week of June 3 through 9, 2017
(Schedule subject to change)

Tuesday, June 6

- News conference, City survey – 10 a.m., Room 303, County-City Building, 555 S. 10th St.

Wednesday, June 7

- 39th Mayor's Arts Awards, remarks and award presentations – 7:15 p.m., Main floor, Pinnacle Bank Arena, 400 Pinnacle Arena Dr. (Event begins at 5:30, dinner at 6:15, awards ceremony at 7:15 and winners' reception at 8:30.)

Thursday, June 8

- News conference, dog run campaign – 10 a.m., location to be determined
- Mayor meets with Girls State participants – 3:30 p.m., Mayor's Conference Room, third floor, County-City Building
- Nelnet 401 Building ribbon cutting, remarks – 5 p.m., 401 S. 21st St.

Friday, June 9

- Fire Station #11 groundbreaking, remarks – 9 a.m., W. Adams just east of NW. 48th St.